## **UNOFFICIAL COPY**

Recording Requested By: Bank of America, N.A. Prepared By: Maira A. Orozco 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN

1 CoreLogic Drive



DocID#

Tax ID:

08-14-401-078-1041

Property Address:

601 Huntington Commons # 12

Mount Prospect, IL 60056-5749

H.0v2-AM 27029500 3/25/2014 NS0830D



Doc#: 1410818072 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/18/2014 12:15 PM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005 -9 whose address is C/O BAC, M/C: CA6-914-01-43, 1006 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

BANK OF AMERICA, N.A.

Borrower(s):

SCOTT MILLER, A BACHELOR

Date of Mortgage: 7/18/2005

Original Loan Amount: \$65,974.00

Recorded in Cook County, IL on: 8/19/2005, book N/A, page N/A and instrument number 0523141023

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 112 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN KENROY'S HUNTING TON, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, KANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1970 AS DOCUMENT NO. 21302332 IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MOUNT PROSPECT STATE BANK, AS TRUSTEE UNDER TRUST NO. 270 AND RECORDED SEPTEMBER 17, 1974 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22850026, AND AS AMENDED AND CHANGED BY DOCUMENT NO. 23139893, RECORDED JULY 7, 1975, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND AMENDMENT. PARCEL 2: EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 47, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 3: EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, TOGETHER WITH THE EASEMENT AS CREATED BY THE DECLARATION OF EASEMENT RECORDED IN FILE DATED FEBRUARY 19, 1971, AS DOCUMENT NO. 21401332 AND LR DOCUMENT NO. 2543467. APN: 08-14-401-078-1041

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 11 8 2014

Bank of America, N	.A.
By: Shirley F Assistant Vice	Fortier President
ibed to the within instrument and zed capacity(ies), and that by his/which the person(s) acted, execu	, Notary Public, personally n the basis of satisfactory evidence to be acknowledged to me that he/she/they her/their signature(s) on the instrument ted the instrument.  of California that the foregoing  MARTINE F. S. HENRY COMM. # 1917150 NOTARY PUBLIC CALIFORNIA D LOS ANGELES COUNTY My Comm. Expires Jan. 12, 2015
j	Martine F.S. Henry  , who proved to me of ibed to the within instrument and teed capacity(ies), and that by his/which the person(s) acted, executary under the laws of the State of the Sta