UNOFFICIAL COPY

This instrument was prepared by:

Danny Stark

Blueleaf Lending, LLC.

510 S. Park Crest Dr.

Freeport, JL 61032

After recording, please return to:

Midwest Community Bank

P.O. Box 689

Freeport, IL 61032-0689

Doc#: 1410822057 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/18/2014 10:39 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE BY CORPORATION**

BLUELE AF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto O'MALLEY HOLDINGS, LLC, all of the right, title, interest, claim or demand it may have accurred in, through or by a certain Mortgage bearing the date of the 17<sup>TH</sup> Day of JULY, 2013 A.D., and recorded in the Recorder's Office of COOK County, Illinois, as DOCUMENT NO 1321715000, on the pren is stherein described.

SEE ATTACHED EXIBIT "A".

Real Property located at 6848 W ARMITAGE AVE., CHICAGO IL 60707

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this 9<sup>TH</sup> Day of APRIL, 2014, A.D.

BLUFLEAF LENDING, LI

LARRY

LUANN DAVIS

HERITAGE TILE COMPANY 5849 W LAW - NICE AVE

CHICAG(), il 60000

STATE OF ILLINOIS,

COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this 9<sup>TH</sup> Day of APRIL, 2014, A.D.,

By LARRY FEINER AND LUANN DAVIS, Endorsing Officers of Blueleaf Lending LLC. on behalf of the corporation.

Notary Public

"OFFICIAL SEAL"
DANNY STARK
Notary Public, State of Illinois
My Commission Expires 2-4-18

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## **UNOFFICIAL COPY**

## **Exhibit A**

H73668

THE WEST 5 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 4 IN J.E. WHITE'S FIRST RUTHERFORD PARK ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 2/3 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 13-31-129-042-0000

AMITAL PROPERTY OF COOK COUNTY CLORK'S OFFICE C/K/A 6848 W ARMITAGE AVENUE - CHICAGO, IL 60707-3318