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Recording Requested By:
Bank of America, N.A.
Prepared By: **Maira A. Orozco**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1410829016 Fee: \$40.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2014 10:58 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **11857158545914132**

Tax ID: **1526407007**

Property Address:
2619 South Sawyer Avenue
Chicago, IL 60623-4737

IL0v2-AM 27031538 3/25/2014 NS0830D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-12** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **JESUS GAMBOA, UNMARRIED**

Date of Mortgage: **11/18/2005** Original Loan Amount: **\$187,500.00**


Recorded in Cook County, IL on: **12/19/2005**, book N/A, page N/A and instrument number **0535346010**

Property Legal Description:

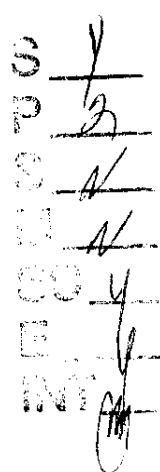
PROPERTY ADDRESS: 2619 S. SAWYER CHICAGO, IL, 60623 PIN #: 16-26-407-007-0000 LOT 8 IN PINKERT AND WITTKER'S RESUBDIVISION OF LOTS 24 TO 46, BOTH INCLUSIVE, IN WAUGH'S SUBDIVISION OF THE EAST HALF OF BLOCK 1 IN STEEL'S SUBDIVISION OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
APR 08 2014

Bank of America, N.A.

By: 

Shirley Fortier
Assistant Vice President

COOK COUNTY RECORDER OF DEEDS
APR 18 2014


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State of California
County of Los Angeles

On APR 08 2014 before me, Martine F.S. Henry, Notary Public, personally appeared Shirley Fortier, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Martine F.S. Henry (Seal)
My Commission Expires: Jan. 12, 2015