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Doc#: 1410833156 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2014 02:26 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

Loan No. -03-22003021

First Savings Bank of Hegevisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **THOMAS R SKINNER AKA THOMAS SKINNER AND STEPHANIE D SKINNER AKA STEPHANIE SKINNER, HUSBAND AND WIFE** of the County of **COOK** and the State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27TH** day of, **DECEMBER A.D. 2010**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No. **1100547080**, and a certain Assignment of Rents dated the **27TH** day of **DECEMBER, 2010** , and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No. **1100547080**, to the premises therein described, as follows, to-wit:

STCO1146-210236E
503

THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: LOT 35 (EXCEPT THE SOUTH 12-1/2 FEET THEREOF) AND LOT 36 AND LOT 37 IN BLOCK 6 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 13-13-313-039-0000

situated in the of , County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining,
4231 N. RICHMOND ST., CHICAGO, IL 60618

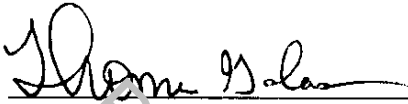
STEWART TITLE COMPANY
2055 W. Army Trail Rd. Suite 110
Addison, IL 60101
630-889-4050

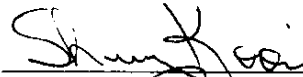
Handwritten signature and initials

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested by its **Corp. Secretary**. Secretary, this **11TH** day of **MARCH** A.D., **2014**

ATTEST:


Thomas Golas, Asst. Corp. Secretary

By 
Sherry Kooi, Vice President

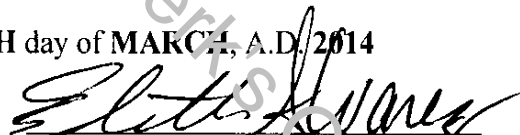
STATE OF **Illinois**

ss. } I, **Edith Alvarez** the undersigned, a Notary Public

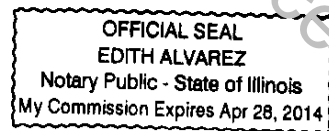
COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the **Vice President** of First Savings Bank of Hegewisch a corporation, and personally known to me to be the **Corp. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **11TH** day of **MARCH**, A.D. **2014**


Notary Public

THIS INSTRUMENT WAS PREPARED BY/MT:
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633



SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.