

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 3062284108



Doc#: 1410839000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2014 08:23 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/10/2006, and made by HERMILA COVARRUBIAS AND JUAN COVARRUBIAS AND ZULEMA COVARRUBIAS to WASHINGTON MUTUAL BANK, FA and recorded 07/21/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page as Instrument # 0620243190. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 30 FEET OF THE SOUTH 87.87 FEET OF LOT 56 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-29-313-022-0000

Property is commonly known as: 2608 NORTH MEADE AVE, CHICAGO, IL 60639.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

Dated on 04, 01, 2014 (MM/DD/YYYY)

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: Katesha M. Sellers
Vice President

JPCAS 23115917 -- WAMU T0114041611 [C-1] FRMIL1_JPCAS2



S yes
P 2
S 4
M No
SC yes
E yes
INT No

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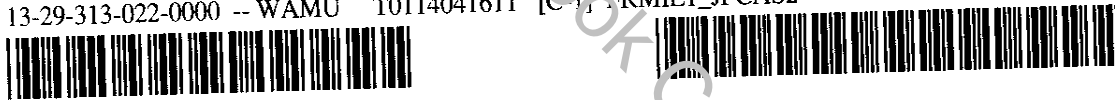


STATE OF LOUISIANA PARISH OF OUACHITA
 On 04/01/2014 (MM/DD/YYYY), before me, appeared Lakesha M Sellers, to me personally known, who did say that he/she/they is/are the Vice president of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D. Brown 16206
IRA D. Brown
 Notary Public - State of LOUISIANA
 Commission expires: Upon My Death

IRA D. BROWN
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
 13-29-313-022-0000 -- WAMU T0114041611 [C-1] FRMIL1_JPCAS2



Property of Cook County Clerk's Office