

# UNOFFICIAL COPY



Doc#: 1411144087 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/21/2014 04:16 PM Pg: 1 of 3

Johnson, Blumberg & Associates, LLC  
File # IL 14 9846

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS  
SERVICING, LP FKA COUNTRYWIDE  
HOME LOANS SERVICING, LP,

PLAINTIFF

vs.

GEORGE D. LANCASTER; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS,

DEFENDANTS

NO. 14CH 6681

Address: 2127 N. Humboldt Boulevard,  
Apt. C  
Chicago, Illinois 60647

## NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action and action to reform mortgage with declaratory judgment was filed on 4/21 and is now pending.

1. The name of the Plaintiff and the Case Number are identified in the caption above.
2. The Court in which said action was brought is identified above.
3. That the property being foreclosed is legally described as:

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**PARCEL 1:**

THE NORTH 33 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3, TAKEN AS A TRACT, IN PARKWAY ADDITION, BEING A RESUBDIVISION OF LOTS 5 TO 10 IN EACH OF BLOCKS 4, 9 AND 10 IN SCHLESWIG SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 67.75 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 67.08 FEET EAST OF THE SOUTHWEST CORNER OF A SAID TRACT AND LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT AND LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 94.92 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 94.25 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 8.89 FEET OF THE NORTH 26.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF THE ABOVE DESCRIBED TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT, 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 18788736 AND AMENDED BY DOCUMENT NO. 18796626, IN COOK COUNTY, ILLINOIS

C/k/a 2127 N. HUMBOLDT BOULEVARD, APT. C, CHICAGO, ILLINOIS 60647  
Tax ID# 13-36-117-023 Vol. No 530

4. That the parties against whom this action was brought is:  
Title holder: GEORGE D. LANCASTER  
Others: UNKNOWN OWNERS AND NONRECORD CLAIMANTS

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5. The identification of the Mortgage sought to be foreclosed is as follows:  
 Name of mortgagors: GEORGE D. LANCASTER  
 Name of original mortgagee: MORTGAGE ELECTRONICS REGISTRATION SYSTEMS INC., AS NOMINEE FOR EVERBANK  
 Date of mortgage: October 21, 2010  
 Date and County where recorded: November 5, 2010, in Cook County, Illinois Recorder of Deeds Office  
 Recording Document No.: 1030947075

This Document was prepared and executed by:

  
 \_\_\_\_\_  
 Damon G. Newman IL ARDC #6307528  
 Johnson, Blumberg, & Associates, LLC  
 230 W. Monroe Street, Suite 1125  
 Chicago, Illinois 60606  
 Ph. 312-541-9710  
 Fax 312-541-9711  
 JB&A # IL 14 9846  
 County Number: 40342  
 Please Return to:  
 Damon G. Newman  
 Johnson, Blumberg, & Associates, LLC  
 230 W. Monroe Street, Suite 1125  
 Chicago, Illinois 60606  
 Ph. 312-541-9710  
 Fax 312-541-9711

## CERTIFICATE OF SERVICE

I, Damon G. Newman, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program, by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on April 19, 2014

  
 \_\_\_\_\_  
 Damon G. Newman