

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KAREN S BEAN  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
P.O.Box 8820  
Dayton, OH 45482 -

0006061993  
RICHARD COHEN  
Date: 05/29/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD COHEN MARRIED

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated December 28, 2005  
calling for the original principal sum of dollars (\$17,000.00), and recorded in Mortgage Record , page and/or  
instrument # 0603042194, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more  
particularly described as follows, to wit:

10 E ONTARIO ST APT 4008, CHICAGO IL - 60611 ✓

Tax Parcel No. 17-10-111-001-0000, 17-10-111-002-0000, 17-10-111-008-0000\* ✓

SEE ATTACHED EXHIBIT A.

is hereby fully released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 11th day of April, 2014.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA**

By

  
\_\_\_\_\_  
MICHELLE F PYBURN  
Its MORTGAGE OFFICER



Doc#: 1411144025 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/21/2014 11:30 AM Pg: 1 of 3

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0006061993

RICHARD COHEN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of April, 2014, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal



*Karen Bean*  
\_\_\_\_\_  
Notary Public  
KAREN BEAN

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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**RICHARD COHEN**

**0006061993**

PO Date: **05/29/2009**

## EXHIBIT A

\*17-10-111-009-0000,17-10-111-010-0000,17-10-111-011-0000,17-10-111-012-0000\*PARCEL 1: UNIT(S)4008 AND P-1620 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSORS DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066. PARCEL 3: NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. (A) THE TENANT, IF ANY, OF THE ABOVE UNIT(S) HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; (B) THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL; OR (C) THE PURCHASER OF THE UNIT WAS THE TENANT OF THE UNIT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.