

UNOFFICIAL COPY

Doc#: 1411157070 fee: \$42.00
Date: 04/21/2014 09:15 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Buffalo Air Handling, division of AMPCO-Pittsburgh Corporation**, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanic's Lien against **Northwestern University**, owner, **Illinois Educational Facilities Authority**, mortgagee (collectively "Owner"), **Turner Construction Company**, contractor, **Air Design Systems, Inc.**, subcontractor, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for **One Million Seven Hundred Sixty Thousand and 00/100 Dollars (\$1,760,000.00)** on the following described property, to wit:

PARCEL: See Attached Exhibit A

P.I.N. (s): See Attached Exhibit A

which property is commonly known as Northwestern University, Silverman Hall, 2170 North Campus Drive, Evanston, Illinois; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 0824145101 on August, 28, 2008.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of April, 2014.

Buffalo Air Handling division of AMPCO-Pittsburgh Corporation

By: Ted Krueger
Mr. Ted Krueger - President

This instrument was prepared by and after recording should be mailed to:

NCS
P.O. Box 24101
Cleveland, OH 44124

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Verification

The undersigned, Mr. Ted Krueger - President, being first duly sworn, on oath deposes and states that he/she is an authorized representative of Buffalo Air Handling division of AMPCO-Pittsburgh Corporation, that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

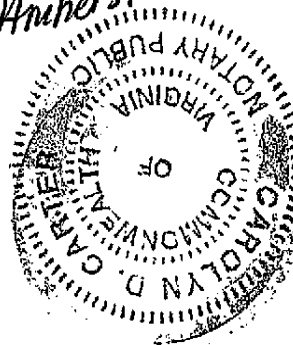
Ted Krueger

Mr. Ted Krueger - President

SUBSCRIBED and SWORN to
before me this 14th day
of April, 2014

State of: *Virginia*
County of: *Amherst*

Signature *Charles D. Carter* (Seal)
Notary Public



My commission expires: 9/30/14

(Ref. our file L152323)

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Legal Description:

PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875, AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PINS 11-18-204-001
11-07-400-001

PROPERTY OF COOK COUNTY Clerk's Office

WJG CLS

