

BO# 20007731 [Space Above This Line for Recording Data] _____

This Document Prepared By:
NARAYANAN GIRITHARAGOPAL
RESIDENTIAL CREDIT SOLUTIONS, INC.
4708 MERCANTILE DR.
FORT WORTH, TX 76137

When Recorded Mail To:
Security Connections, Inc.
240 Technology Dr.
Idaho Falls, ID 83401

Tax/Parcel No.

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____ does hereby grant, sell, assign, transfer and convey, unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, SOLELY AS TRUSTEE FOR MORTGAGELT TRUST 2005-5, MORTGAGE-BACKED** (herein "Assignee"), whose address is **4708 MERCANTILE DR., FORT WORTH, TX 76137**.

A certain Mortgage dated **AUGUST 29, 2005** having been given to secure payment of **\$247,200.00** due **SEPTEMBER 1, 2035**, which Mortgage is recorded on **OCTOBER 13, 2005** in **INSTRUMENT NO. 0528642213 PAGE 1-22** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **PEDRO MARTINEZ, JR., AN UNMARRIED MAN AND NORMA VELAZQUEZ, AN UNMARRIED WOMAN**, to and in favor of original lender, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC.** upon the following property located at **1644 NASHVILLE AVENUE, CHICAGO, ILLINOIS 60707** and situated in **COOK COUNTY, State of ILLINOIS**.

EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

MAR 27 2014
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

(Assignor)
By: [Signature]
Alicia Wood (Signature)
Assistant Secretary

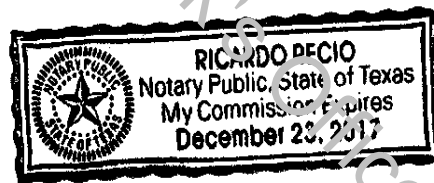
Seal:

[Space Below This Line for Acknowledgments]

STATE OF Texas COUNTY OF Tarrant

The foregoing instrument was acknowledged before me this 27 day of March, 2014
by Alicia Wood, the
Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, a Delaware corporation, on behalf of said corporation.

[Signature]
Notary Public



Printed Name: Ricardo Recio

My commission expires: 12/23/2017

**THIS DOCUMENT WAS PREPARED BY:
NARAYANAN GIRITHARAGOPAL
RESIDENTIAL CREDIT SOLUTIONS, INC.
4708 MERCANTILE DR.
FORT WORTH, TX 76137**

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ADDENDUM

Borrower: PEDRO MARTINEZ	File No.: S2506006
Property Address: 1644 NASHVILLE AVENUE	Case No.:
City: CHICAGO	State: IL Zip: 60707-3901
Lender: AZTEC FINANCIAL GROUP, LLC	

Legal Description

LOT 44, IN GALEWOOD SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Additional Features

THE SUBJECT PROPERTY IS A BRICK, CAPE COD/ENGLISH DWELLING, WITH FULL FINISHED BASEMENT, AND FINISHED SECOND FLOOR. THE FIRST FLOOR IT HAS NEW RE FINISHED HARDWOOD FLOORS IN LIVING, DINING ROOM, AND BEDROOMS, CERAMIC TILE FLOORS AND WAINSCOT IN UPDATED BATHROOM, NEW CERAMIC FLOORS IN KITCHEN, NEW TUCKPOINTING, NEW PAINT THROUGHOUT WOOD DECK. THE SECOND FLOOR HAS NEW PERGO FLOORS THROUGHOUT, NEW WALLS TOO, NEW WALK IN CLOSET. THE BASEMENT IS FULL FINISHED AND SEEMS TO BE DRY AT THE INSPECTION TIME. HEATING IS PROVIDED BY A GAS FORCED AIR FURNACE WITH CENTRAL AIR CONDITIONING, 1-40 GALLON WATER HEATER, 1-100 AMP CIRCUIT BREAKERS. THERE IS A WOOD DECK AND A DETACHED FRAME ONE CAR GARAGE. SINCE WAS PURCHASED BELOW MARKET VALUE IN JUNE 2005 THE FOLLOWING HAVE BEEN DONE TO THE HOUSE: NEW RE FINISHED HARDWOOD FLOORS, NEW CERAMIC TILE FLOORS IN KITCHEN WITH SOME NEW APPLIANCES, NEW CABINETS IN BATHROOM, NEW PAINT THROUGHOUT, NEW TUCK POINTED AT SOUTH WALL AND CHIMNEY, UPDATED BATH IN BASEMENT AG REAL ESTATE AGENT.

Condition of Improvements

THE SUBJECT PROPERTY IS IN AVERAGE TO GOOD CONDITION DUE TO THE OWNER'S ONGOING MAINTENANCE AND UPGRADES. PHYSICAL DEPRECIATION DUE TO NORMAL WEAR AND TEAR. PERSONAL PROPERTY IS GIVEN NO VALUE IN THIS REPORT. NO FUNCTIONAL OR EXTERNAL OBSOLESCENCE WAS OBSERVED AT THE TIME OF INSPECTION.

Comments on Sales Comparison

THOROUGH RESEARCH OF ALL AVAILABLE DATA SOURCES IN THE SUBJECT'S MARKET AREA INDICATED THE CITED SALES WERE THE MOST COMPARABLE TO THE SUBJECT, ALL BEING BRICK, CAPE COD/ENGLISH DWELLINGS WITH FINISHED BASEMENT, AND SECOND FLOOR. THE SALES ARE THE BEST AVAILABLE AND ARE BELIEVED TO BE RELIABLE INDICATORS FOR THE SUBJECT'S MARKET VALUE.

ADJUSTMENTS HAVE BEEN MADE FOR DIFFERENCES IN GLA, BASEMENT, FIREPLACE, GARAGE AND OVERALL CONDITION AND MODERNIZATION. SALE #4, WAS PROVIDED IN SUPPORT OF THE FINAL OPINION OF VALUE AND WAS ADJUSTED ACCORDINGLY.

ALL SALES WOULD TEND TO APPEAL TO THE SAME MARKET AS THE SUBJECT PROPERTY. ALL SALES ARE GIVEN CONSIDERATION IN VALUATION PROCESS.

Analysis of Current Agreement

PRIOR SALES OF COMPARABLE SALES OCCURRED MORE THAN ON YEAR AGO AS PER LOCAL MLS AND ASSESSORS. THE SUBJECT PROPERTY WAS PURCHASED ON JUNE 17, 2005 FOR \$270,000 AS PER DOC #0516804104, SEEMS LIKE BELOW MARKET VALUE, UPDATED AND RE LISTED ON JULY 5, 2005 FOR \$317500, RE LISTED ON JULY 19, 2005 FOR \$314,900 WITH A CONTRACT FOR SALE SIGNED ON JULY 25, 2005 FOR \$309,000 WITH A SELLER AGREEMENT TO CREDIT THE BUYER \$6000 AT CLOSING. NO OTHER LISTING ACTIVITY WITHIN THE LAST THREE YEARS AS PER MLSNI AND ASSESSORS.

Conditions of Appraisal

THIS REPORT IS APPRAISED IN AS IS CONDITION, EXCLUDING ANY PERSONAL PROPERTY. THIS IS A SUMMARY REPORT ACCORDING TO USPAP GUIDELINES. NO LIABILITY IS ASSUMED FOR CONCEALED STRUCTURAL OR MECHANICAL DEFECTS.

Additional Comments

THIS APPRAISAL REPORT IS PREPARED FOR THE SOLE AND EXCLUSIVE USE OF AZTEC FINANCIAL GROUP TO ASSIST WITH THE MORTGAGE LENDING DECISION. IT IS NOT TO BE RELIED UPON BY ANY THIRD PARTIES FOR ANY PURPOSE WHATSOEVER.

THE DIGITAL SIGNATURE ON THIS APPRAISAL REPORT IS REGISTERED WITH A NATIONAL REGISTRATION COMPANY AND IS APPROVED BY ALL GOVERNMENT AGENCIES. IT IS DEEMED TO BE ORIGINAL SIGNATURE.