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Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Doc#: 1411110025 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/21/2014 10:14 AM Pg: 1 of 4



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WASSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-C1, BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER does hereby certify that a certain Mortgage, bearing the date 03/24/2004, made by COL'JB LSP INVESTORS, LLC, to Original Beneficiary Name: WACHOVIA BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 680 N. LAKE SHORE DRIVE, CHICAGO, IL, 60611 and further described as:

Parcel ID Number: PIN: 17-10-202-064; 17-10-202-067; 17-10-202-069; 17-10-202-070; 17-10-202-072; 17-10-202-073; 17-10-202-074; 17-10-202-075; 17-10-202-076; 17-10-202-077; 17-10-202-079; 17-10-202-080; 17-10-202-084; 17-10-202-086; 17-10-202-088, and recorded in the office of Cook County Recorder, as Instrument No: 0408644001, on 03/26/2004, is fully paid, satisfied, or otherwise discharged.

WACHOVIA BANK, NATIONAL ASSOCIATION ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTS AGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-C1 RECORDED ON 10/04/2504 IN INSTR # 0427803091.

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

Loan Amount: \$57,000,000.00

Current Beneficiary Address: GLOBAL TRUST AND SECURITIES OPERATIONS, 2571 BUSSE ROOD DOCK 49 SUITE 300, ELK GROVE VILLAGE, IL, 60007

Dated this 04/14/2014

Lender: BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-C1, BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER

By: Lashanta Wall

Its: Assistant Vice President

Page # 1 42844183 RPY Ref# 817021 23976 IL550 Cook County R 502799923 VMP4040-IL, WOLTERS KLUWER FINANCIAL SERVICES © 2013

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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **April 14, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Lashanta Wall**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public DeAnna C. Briones

Commission Expires: 04/29/2016

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EXHIBIT A

PARCEL 1:

LOTS 1, 2, 5, 6, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, AND 22 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINAND THE SUBDIVIDED PARTS OF BLOCKS 43, 44, AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NOWTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE ABOVE DESCRIBED LOTS THAT PART OF LOT 1 DESCRIBED ON EXHIBIT 'C' TO THE FIRST AMENDMENT TO THE GRANT. DECLARATION AND RESERVATION OF EASEMENTS RECORDED NOVEMBER 10, 1982 AS DOCUMENT 26407249, AS AMENDED BY INSTRUMENT RECORDED DECEMBER 7, 1988 AS DOCUMEN 88564465; ALSO EXCEPTING FROM LOT 2 THAT PART CONVEYED TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 51102 BY DEED RECORDED AUGUST 31, 1983 AS DOCUMENT 26757252 AND ALSO EXCEPTING FROM LOTS 6 AND 12 THAT PART TAKEN FOR 666 PRIVACE GARAGE CONDOMINIUM RECORDED AS DOCUMENT 26827972, IN COOK COUNTY, ILLANOIS.

PARCEL 2:

THAT PART OF LOT 4 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THAT TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCK'S 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO, ILLINOIS, IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PART OF LOT 4 BEING THE PROPERTY AND SPACE AT THE 14TH FLOOR LEVEL IN THE BUILDING KNOWN AS 680 NORTH LAKE SHORE DRIVE (FORMERLY KNOWN AS 666 NORTH LAKE SHORE DRIVE), LYING BETWEEN HORIZONTAL PLANTS WHICH ARE 182.51 FEET AND 194.49 FEET, RESPECTIVELY, ABOVE CHICAGO CITY DATUM, AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THAT PART OF SAID LOT 4 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4, SAID NORTHWEST CORNER BEING A POINT ON THE SOUTH LINE OF EAST HURON STREET, 260.70 FEET EAST OF THE "RANGE LINE", AS SAID RANGE LINE IS LOCATED AND DESCRIBED ON THE PLAT OF PAUL'S SUBDIVISION AFORESAID, AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT 4, SAID NORTH LINE BEING ALSO THE SOUTH LINE OF EAST HURON STREET. A DISTANCE OF 22.05 FEET:

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THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF LOT 4, A DISTANCE OF 43.87 FEET TO A POINT ON THE LINE BETWEEN LOTS 4 AND 5 IN PAUL'S SUBDIVISION AFORESAID; THENCE ALONG SAID LINE BETWEEN LOTS 4 AND 5, THE FOLLOWING COURSES AND DISTANCES; WEST 7.83 FEET; NORTH 13.03 FEET; WEST 4.22 FEET; AND NORTH 30.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RE-RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 1 2012 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1988 AND KNOWN AS TRUST NUMBER 106992-05 RECORDED DECEMBER 8, 1988 AS DOCUMENT 58565666.

Tax Identification No.:

17-10-202-064 17-10-202-067 17-10-202-069 17-10-202-070

17-10-202-072

17-10-202-073

17-10-202-074 17-10-202-075

17-10-202-076

17-10-202-077

17-10-202-078

17-10-202-079

17-10-202-080

17-10-202-081

17-10-202-084

17-10-202-086

17-10-202-088

Commonly known as:

County Clark's Offic 680 North Lake Shore Drive, Chicago, Illinois