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Doc#: 1411115031 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2014 10:17 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1902375280911781
Tax ID: 29-23-302-002-0000

Property Address:
16615 Cottage Grove
South Holland, IL 60473

IL0v2-AM 29150464 4/7/2014 BL1130

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93067** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-FF2** whose address is **C/O 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DENISE L WILEY AND LESTER WILEY, WIFE AND HUSBAND**

Date of Mortgage: 1/10/2007 Original Loan Amount: \$175,500.00

Recorded in Cook County, IL on: 1/18/2007, book N/A, page N/A and instrument number 0701826187

Property Legal Description:

LOT 25 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS; ON APRIL 1, 1959, AS DOCUMENT NUMBER 1852388. PIN: 29-23-302-002-0000 CKA: 16615 COTTAGE GROVE AVENUE, SOUTH HOLLAND, IL, 60473

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
APR 09 2014

**BANK OF AMERICA, NATIONAL ASSOCIATION AS
SUCCESSOR BY MERGER TO LASALLE BANK
NATIONAL ASSOCIATION, AS TRUSTEE FOR
MERRILL LYNCH FIRST FRANKLIN MORTGAGE
LOAN TRUST, MORTGAGE LOAN ASSET-BACKED
CERTIFICATES, SERIES 2007-2**


By: 
Lisa Nix
Assistant Vice President

State of California
County of Los Angeles

On APR - 9 2014 before me, Takayuki E. Uto, Notary Public, personally
appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Takayuki E. Uto
My Commission Expires: 05/24/2017

(Seal)

