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Doc#: 141115032 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2014 10:17 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Ralph Flores**
401 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1002370644044196
Tax ID: 16-36-322-044;
Property Address:
2900-02 W PERSHING RD
Chicago, IL 60632

IL0v2-AM 29150253 4/7/2014 BL1130

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-FF2** whose address is **C/O 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANDRES GOMEZ, MARRIED TO SONIA GUTIERREZ AND JAIME GOMEZ MARRIED TO MARIA GOMEZ**

Date of Mortgage: 10/31/2006 Original Loan Amount: \$310,000.00

Recorded in Cook County, IL on: 12/6/2006, book N/A, page N/A and instrument number 0634502140

Property Legal Description:


LOTS 47 AND 48 IN BLOCK 2 IN WILEY'S SUBDIVISION OF LOTS 6 AND 7 AND THE WEST 38 FEET OF LOT 8 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 16-36-322-044 16-36-322-045

S y
P y
S N
M N
SC y
E y
INT y

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
APR 09 2014

**BANK OF AMERICA, NATIONAL ASSOCIATION AS
SUCCESSOR BY MERGER TO LASALLE BANK
NATIONAL ASSOCIATION AS TRUSTEE FOR
FIRST FRANKLIN MORTGAGE LOAN TRUST
MORTGAGE LOAN ASSET-BACKED
CERTIFICATES, SERIES 2007-FF2**

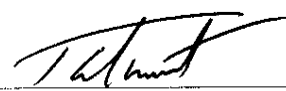
By: 
Lisa Nix,
Assistant Vice President

State of California
County of Los Angeles

On APR - 9 2014 before me, Takayuki E. Uto, Notary Public, personally
appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Takayuki E. Uto
My Commission Expires: 05/24/2017

(Seal)

