UNOFFICIAL COPY



Doc#: 1411118043 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/21/2014 10:52 AM Pg: 1 of 2

Prepared by & return to: Sandra Hav a James B. Nutter & Company 4153 Broadway Kansas City MO 64111

CORRECTIVE ASSIGNMENT OF MORTGAGE TO COR (ECT DOCUMNENT #1323429080 (recorded 8/22/3013)

STATE OF ILLINOIS)		GRANTOR:	James B. Nutter & Co.
COUNTY OF COOK)		GRANTEE:	Secretary of Housing and Urban Development
			MORFGAGO	R(S): Margaret A. Jefferson
			JBN Loan + 479	P23 FHA CASE #137-14233818-951-255

KNOW ALL MEN BY THESE PRESENTS: That JAMES B. NUTTER & COMPANY, a corporation located at 4153 Broadway, Kansas City, Jackson Country in the State of MISSOURI, the Mortgagee in a certain mortgage, dated July 31, 2008, executed by Margare. A. Jefferson, a widow not since remarried, a single person, and duly filed for record in the Office of the Kerorder of Deeds of COOK Country, IL on the September 19, 2008, duly recorded document #0826340114, in consideration of the indebted sum to be paid up to the maximum principal amount of TWO HUNDRED FIFTY-THESE THOUSAND FIVE HUNDRED and no/100 dollars (\$253,500.00) to them in hand paid, the receipt of which is hereby acknowledged does hereby sell, assign, transfer, set over, and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Reverse Mortgage Servicing Department, 451 7th Street S.W. Washington DC 20410, its successors, and assigns, said mortgage, the real estate conveyed, and the Promissory Note, debts and claims thereby secured, and covenants therein contained.

TO HAVE AND TO HOLD THE SAME, forever, subject, nevertheless, to the conditions force in contained.

Lot 24 and the South 5 feet of Lot 23 in Block 3 in W.E. Gore's Subdivision of the Southeast % of the Northeast % of Section 3, Township 37 North, Range 14, East of the Third Tyncipal Meridian, in Cook county Illinois..

PIN #25-03-112-065-0000

Commonly known as: 8858 South Calumet Avenue, Chicago, IL 60619.

S M S C S S E INTE

1411118043 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, JAMES B. NUTTER & COMPANY has caused this instrument to be signed by the officer cluly authorized and its corporate seal to be affixed hereto effective April 15, 2014 A.D.

JAMES B. NUTTEP & COMPANY

Valerie Roach, Assistant Vice President

SEAL MISSOUR

MISSOURI CORPORATION

ACKNOWLEDGEMENT
STATE OF MISSOURI) ss.
COUNTY OF JACKSON)

On 4-15-2014 Valerie Roach, to me personal'v known, who being duly sworn, did say that she is the Assistant Vice President of JAMES B. NUTTER & CC., a Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation, and that said instrument was signed and sealed in behalf of the said Corporation by authority of its Box. a of Directors, and said Valerie Roach acknowledged said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last above written.

Jean T. Kiene, Notary Public Commission #12489080

In Jackson County, Missouri

My Commission expires: September 16, 2016

Notary Seal

JEAN T. KIENE

*clary Public - Notary Seel

STATE OF MISSOURI

Jackson County

*mission Expires: 9/16/2016