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Doc#: 141122042 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2014 10:20 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#1746895100734009979376

KNOW ALL MEN BY THESE PRESENTS that Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by HELEN GRIVAS, SINGLE, dated 02/20/2004 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 040840118, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 1781 RAND RD, DES PLAINES IL 60016 ✓
PIN: 09-16-300-110-0000 ✓
Legal Description: SEE ATTACHED

WITNESS my hand this 4/10/14.

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association


Andrea S. Long, Assistant Vice President

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Yes
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No
Yes
Yes
Yes

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 4.10.14
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Andrea S. Long, Assistant Vice President.

Date: 4.10.14

Laura C Phillips
Notary Public

LAURA C PHILLIPS
Notary Public
Alamance Co., North Carolina
My Commission Expires May 09, 2017

HELEN GRIVAS
17 VIA SEVILLA
RLLNG HLS EST CA 90274-3425

Document Prepared By and
When Recorded Return To:
P C S Aditya Kumar
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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EXHIBIT A

THAT PART OF LOT 6 IN L. HODGES' SUBDIVISION OF PARTS OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID LOT WITH THE SOUTHERLY LINE OF RAND ROAD; RUNNING THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY LINE ONE HUNDRED FORTY TWO (142) FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE WESTERLY LINE OF SAID LOT 213.35 FEET; THENCE WESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED LINE 137.2 FEET TO SAID WESTERLY LINE; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE 249.25 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THE NORTHEASTERLY SEVENTEEN (17) FEET THEREOF TAKEN UP AS A TRACT, WHICH LIES EASTERLY OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE SOUTHERLY LINE OF SAID TRACT 62.35 FEET EASTERLY ON THE SOUTHWESTERLY CORNER THEREOF, THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT 631.0 FEET, THENCE EASTERLY PARALLEL WITH THE SOUTHERLY LINE OF SAID TRACT 1.0 FEET THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT 638.5 FEET THENCE WESTERLY ALONG A STRAIGHTLINE 145.35 FEET TO A POINT ON THE SOUTHERLY LINE OF RAND ROAD AS WIDENED WHICH IS 71.0 FEET SOUTHERLY AS MEASURED ALONG THE SOUTHERLY LINE OF SAID ROAD OF THE WESTERLY LINE OF SAID LOT 6 IN COOK COUNTY.

Cook County Clerk's Office