#### · SPECIAL WARRANTY DEED

THE GRANTOR, Fannie Mae AKA Federal National Mortgage Association

A corporation created and existing by virtue of the laws of the State of USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority of said corporation, does, on this 13th day of MONTE, 2014, REMISE, ALIEN AND CONVEY TO THE GPANTEE,

Given under my hand and official seal, this \_\_\_\_\_\_\_\_

Commission expires

OF 2 ST 5135 652 AH



Doc#: 1411126090 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

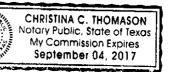
Cook County Recorder of Deeds
Date: 04/21/2014 12:50 PM Pg: 1 of 4

James Holiday, I	0144 S. Union St. Union	ago, 1L 00028			
	cribed real estate situated in	LEGAL DESCRIPTION	NATTACHED		
has not done or suf	TO HOLD the said premise ffered to be done anything to the as herein recited; and the t, WILL WARRANT AND	whereby the said premise at said premises, again	es hereby granted al	re, or may be, in a	my maimer meannered,
PERMANENT RE	EAL ESTATE NUMBER:	25-16-217-UP: 0900			
ADDRESS OF RE	EAL ESTATE 10652	S. Wentworth Avenue	Chicago, IL 606	28	
IN WITH signed to these pre	EEDERAL	NAL MUDAL ASSOCIATION AND ASSOCIATION ASSO	pannie Marking	the day.	Mortgage Association  ASST VICE PRESIDENT
STATE OF	TEXAS	Samunam.	V		()~
COUNTY OF	persons Mortga subscri and del to be a	age Association, and per ibed to the foregoing in- livered the said instrume	DO HEREBY CER ASSTVICE PRESIDENT sonally known by a strument, appeared ent and caused the country given	of Fannie Ma of Fannie Ma me to be the sam before me this de corporate seal of the by said corporate	Public in and for the said Haquel Black le AKA Federal National le person whose name is ay in person and signed the aforesaid corporation, as his/her free and poration.

day of MA

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004





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### **UNOFFICIAL COPY**

#### **DEED RESTRICTION**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$7,440.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$7,440.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND APE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHA!. TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OF DEED OF TRUST.

10652 S. Wentworth Avenue Chicago, IL 60628 or Cook County Clark's Office

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## UNOFFICIAL COPY

### **LEGAL DESCRIPTION**

LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN E.C. HARMON'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 31 (EXCEPT THE WEST 92 FEET) IN SCHOOL TRUSTER'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10652 S. V'entworth Avenue Chicago, IL 60628

PARAGRAPH PROVISIONS OF SECTION 4, Date Buyer, Selfer or Representation

| COOF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00

25-16-217-081-0000 | 20140301601449 | CSL 17F

REAL ESTATE TRANSFER

04/07/2014

in in

CHICAGO: \$0.00 CTA: \$0.00 TOTAL: \$0.00

25-16-217-081-0000 | 20140301601449 | JOUEZN

Mail to:

James Holiday 10144 S. Union Chicago, 14 60628 Send Subsequent Tax Bills To:

101445. Union Chicago, 12 60628

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# UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTER

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Signature: \( \square

	· · · · · · · · · · · · · · · · · · ·
Subscribed and sworn to before me by the	
said yand	
this day of day of	CO000000
2014	OFFICIAL SEAL KRISTINA PFEILER
	STATE OF ILLINOIS
	MY COMM. EXP 1-24-16
Notary Public	
The grantee or his agent affirms and verifies the	at the name of the grantee shown on the deed or seither a natural person, an Illinois corporation or
foreign corporation authorized to do business or	acquire and hold title to real estate in Illinois, and hold title to real estate in Illinois, or other entity
recognized as a person and authorized to do busin	ess or acquire and hold title to real estate under the
laws of the State of Illinois.	100
y-7 2014 si	
Dated Sig	nature: Granter or Agent
Subscribed and sworn to before me by the	Or
said Marlee	
this day of and	
2014	OFFICIAL SEAL
	KRISTINA PFEILER NOTARY PUBLIC
Notary Public	STATE OF ILLINOIS MY COMM. EXP 1-24-15
initaly i done o	

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class

SCRTORE2

NOTE: