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TRUSTEE'S DEED TENANTS BY THE ENTIRETY

Doc#: 1411126010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2014 09:56 AM Pg: 1 of 3

This indenture made this 31st day of March, 2014, between **CHICAGO TITLE LAND TRUST COMPANY**, as Successor Trustee to Cole Taylor Bank, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated 16th day of February, 1998, and known as Trust Number 98-4421, party of the first part, and **JAMES M. SHANAHAN and ROBERTA J. SHANAHAN, husband and wife**, parties of the second part.

Reserved For Recorder's Office

Address of Grantee:
4441 Golf Road
Skokie, Illinois 60076

WITNESSETH, That said party of the first part in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUIT CLAIM** unto said parties of the second part, not as joint tenants or as tenants in common but as **TENANTS by the ENTIRETY**, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Permanent Index Number: 10-15-101-024-1084

Property Address: 9560 Gross Point Road, Unit B606, Skokie, Illinois 60076-4305

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof of said parties of the second part.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

CHICAGO TITLE LAND TRUST COMPANY,
as Trustee as Aforesaid

Mario V. Gotanco, Assistant Vice President



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P 13
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NT ID

VILLAGE OF SKOKIE
ECONOMIC DEVELOPMENT TAX
PIN: 10-15-101-024-1084
ADDRESS: 9560 GROSS Pt Rd
2243 3/31/14 SL

BOX 333-CD

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State of Illinois)
SS.
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 31st day of March, 2014.



Lidia Marinca

NOTARY PUBLIC



This instrument was prepared by:
CHICAGO TITLE LAND TRUST COMPANY
10 South LaSalle Street, Suite 2750
Chicago, Illinois 60603

AFTER RECORDING, PLEASE MAIL TO:

NAME: Karen Patterson
ADDRESS: P.O. Box 657
CITY, STATE ZIP CODE: Glenview IL 60025

SEND TAX BILLS TO:

NAME: James Shanahan
ADDRESS: 9560 Grass Point Road, # B606
CITY, STATE ZIP CODE: Skokie, IL 60076-4305

REAL ESTATE TRANSFER		04/08/2014
	COOK	\$96.50
	ILLINOIS:	\$193.00
TOTAL:		\$289.50

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EXHIBIT "A"

LEGAL DESCRIPTION

ITEM 1

UNIT B606 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF APRIL 1979, AS DOCUMENT NUMBER 3083962.

ITEM 2

AN UNDIVIDED .011304 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 1 TO 20, BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR GROSS POINT ROAD) AND LOT 'A' IN HILLCREST MANOR THIRD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 15; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 15, 255.62 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ WHICH IS 255.62 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE NORTH 255.62 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 40 FEET THEREOF); ALSO, COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 445.1 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE SOUTH ALONG SAID WEST LINE 151.9 FEET TO THE CENTER LINE OF THE ROAD; THENCE NORTHEASTERLY AT AN ANGLE OF 45 DEGREES 59 MINUTES ALONG THE CENTER LINE OF SAID ROAD 178.3 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES FROM THE CENTER LINE OF ROAD 110.0 FEET; THENCE SOUTHWESTERLY 72.8 FEET TO THE PLACE OF BEGINNING (EXCEPT THE SOUTHEASTERLY 40 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS; ALSO, ALL THAT PART OF VACATED KENTON AVENUE LYING NORTH OF THE NORTHERLY LINE OF GROSS POINT ROAD AND ALL OF THE VACATED 16 FT. PUBLIC ALLEY LYING SOUTHEASTERLY OF LOT 'A' AND LYING NORTHWESTERLY OF LOTS 1 TO 20, BOTH INCLUSIVE, IN HILLCREST MANOR THIRD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

SUBJECT TO: General real estate taxes for 2013, 2014 and future real estate taxes not due and payable prior to closing, covenants, conditions and restrictions of record; and building lines and easements, if any.