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Doc#: 1411240009 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2014 10:13 AM Pg: 1 of 3

Property of Cook County Clerk's Office

14-071825

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC
PLAINTIFF,

-vs-

JON N. GARCIA A/K/A JON GARCIA; BMO HARRIS
BANK, N.A.; STONINGTON CONDOMINIUM
ASSOCIATION; CITY OF CALUMET CITY, AN
ILLINOIS MUNICIPAL CORPORATION; LAW
OFFICES OF JEFFERY M. LEVING, LTD.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO.

14 CH 6215

PROPERTY ADDRESS:
38 SOUTH STONINGTON DRIVE
PALATINE, IL 60074

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
04/10, 2014, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Jon Garcia
- The following Mortgage is sought to be foreclosed:

Mortgage made by Jon N. Garcia to Mortgage Electronic Registration Systems, Inc., as Nominee for American Home Mortgage and recorded February 16, 2006 as Document No. 0604754008 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 7-2 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: IN THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27288308, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

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ELEMENTS.

PARCEL2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22115026 AS AMENDED BE DOCUMENT NUMBER 27058786, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 38 South Stonington Drive, Palatine, IL 60074
Permanent Index No.: 02-24-104-059-1026

3. Parties against whom foreclosure is sought:

Jon N. Garcia a/k/a Jon Garcia; BMO Harris Bank, N.A.; Stonington Condominium Association; City of Calumet City, an Illinois Municipal Corporation; Law Offices of Jeffery M. Leving, Ltd.; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Mortgage dated February 9, 2006 and recorded on February 16, 2006 as Document No. 0604754008 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

PARCEL 1: UNIT 7-2 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: IN THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27288308, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22115026 AS AMENDED BE DOCUMENT NUMBER 27058786, ALL IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

Aleksandar Pipovic
Attorney
ARDC# 6309919

Aleksandar Pipovic (6309919)

PREPARED BY:

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Attorney No: 42168

MAIL TO:

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Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9th Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on 4-17-14.

Joseph Bobka

State of Illinois
County of Lake

This instrument was acknowledged before me on 4-17-14 by

Joseph Bobka
Foreclosure Specialist

Michelle A. Breitzman
Signature of Notary Public

