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Doc#: 1411240021 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2014 02:35 PM Pg: 1 of 3

14-071704

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC
PLAINTIFF,

-vs-

UNKNOWN HEIRS AND/OR LEGATEES OF
CHARLES C. DAVIS, DECEASED; THE FOREST
GLEN CONDOMINIUM ASSOCIATION;
CORPORATE AMERICA FAMILY CREDIT UNION
F/K/A CORPORATE AMERICA FEDERAL CREDIT
UNION A/K/A NICOM CREDIT UNION; MFG
FINANCIAL, INC.; ARROW FINANCIAL SERVICES,
LLC; VILLAGE OF DOLTON, AN ILLINOIS
MUNICIPAL CORPORATION; MANOR CARE OF
SOUTH HOLLAND IL, LLC; STATE OF ILLINOIS;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO.

14 CH 5846

PROPERTY ADDRESS:
2345 185TH COURT
UNIT 4-13
LANSING, IL 60438

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on 04/04, 2014, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Heirs and/or Legatees of Charles C. Davis, Deceased
- The following Mortgage is sought to be foreclosed:

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Mortgage made by Charles C. Davis to Mortgage Electronic Registration Systems, Inc., as Nominee for American Financial Resources, Inc. and recorded April 26, 2012 as Document No. 1211757343 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 4-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOREST GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90036197, IN THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2345 185th Court, Unit 4-13, Lansing, IL 60438
Permanent Index No.: 29-36-410-003-1100

3. Parties against whom foreclosure is sought:

Unknown Heirs and/or Legatees of Charles C. Davis, Deceased; The Forest Glen Condominium Association; Corporate America Family Credit Union f/k/a Corporate America Federal Credit Union a/k/a Nicom Credit Union; MFG Financial, Inc.; Arrow Financial Services, LLC; Village of Dolton, an Illinois Municipal Corporation; Manor Care of South Holland IL, LLC; State of Illinois; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Laura J. Anderson
Attorney of Record

Laura J. Anderson
Attorney
INDEX # 6224385

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Fisher and Shapiro, LLC
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MAIL TO:

Provest
1 East 22nd Street, Suite 120
Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9th Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

4/17/14

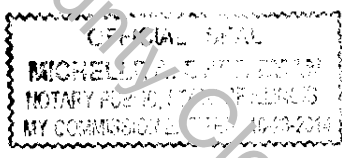
Joseph E. Bobka

State of Illinois
County of Lake

This instrument was acknowledged before me on 4/17/14 by

Joseph Bobka
Foreclosure Specialist

Michelle A. Brugman
Signature of Notary Public



Property of Cook County Clerk's Office