When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0041454121

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SABRINA ANDERSON AND KATIE ANDERSON to OMNI DIVERSIFIED FINANCIAL CORPORATION bearing the date 02/26/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book, Page, or as Document # 92133230.

Re-Record: 06/01/1992 INSTR# 923/8567.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 1/3OF LOT 23 AND ALL OF LOT 24 IN BLOCK 11 IN S E GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-01-410-049-0000

Property is commonly known as: 2112 EAST 93RD STREE Γ, CHICAGO, IL 60617.

Dated this 21st day of April in the year 2014 MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

STEPHANIE CADIGAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 23514564

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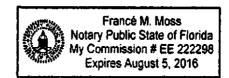
Loan #: 0041454121

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of April in the year 2014, by Stephanie Cadigan as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T1814044115 [C-1] ERCNIL1



