UNOFFICIAL COPY

SEND SUBSEQUENT TAX BILLS TO:

Ms. Novilla White 451 East 91st Place Chicago, IL 60619-7429

QUITCLAIM DEED (Individual to Trust) ILLINOIS STATUTORY

THE GRANTOR, New a White, a married woman, for the consideration of Ten and 00/100 DOLLARS and other good and valuable consideration in hand paid, CONVEYS to the

GRANTEE, the Novilla White Revocable
Living Trust dated March 7, 2014, all interest in the
following described real estate situated in the County of
Cook, in the State of Illinois, to wit:

(SEE ATTACHED LEGAL DESCRIPTION)

Commonly Known As: 10655 S. Champlain

Chicago, IL 60628-3037

Permanent Real Estate Index Number(s): 25-15-228-028-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead E. enotion Laws of the State of Illinois.

DATED this 7th day of March, 2014

Novilla White



Doc#: 1411248018 Fee: \$44.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/22/2014 03:57 PM Pg: 1 of 4

1411248018 Page: 2 of 4

UNOFFICIAL COP

| State of Illinois |) | |
|-----------------------|----|-----|
| |) | SS. |
| County of Cook | () | |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Novilla White, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of March, 2014.

My Commission expires

20

[SEAL]

OFFICIAL SEAL JOHN R MCCULLOH

This Deed was prepared by:

John R. McCulloh, Esq.

Martin & McCulloh, P.C. 1225 South Harlem Ave. Forest Park, IL 60130 Tel: (708) 849-9500

Fax: (708) 849-9504

DE CORTO Email: johnmccullohlaw@yahoo.com

1411248018 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 38 IN BLOCK 1 IN P.L.A ADDITION TO PULLMAN, BEING A SUBDIVISIOIN IN THE EAST ½ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address: 10655 S. Champlain

Chicago, IL 60628-3037
25-15-228-028-0000

PIN # 25-15-228-028-0000

1411248018 Page: 4 of 4

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his or her agent affirms that, to the best of his or her knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated: $\frac{3}{8}/4$ Signature: | Spencaelle | | |
|---|--|--|--|
| 90- | Grantor Agent | | |
| Subscribed and sworm to before me by the said (| Grantor this day of | | |
| 10111, 2014 | OFFICIAL JAMES DIWARTIN | | |
| Notary Public The Most of The Market Public The | SEAL JOHN EXPIRE | | |
| The grantee or his or her agent a firms and verif | ies that the name of the grantee shown on | | |
| the deed or assignment of beneficial interest in a | land trust is either a natural person an | | |
| Illinois corporation or foreign corporation author | rized to do business or acquire and hold | | |
| title to real estate in Illinois, a partnership autnor | ized to do business or acquire and hold | | |
| title to real estate in Illinois, or other entity reco | inized as a person and authorized to do | | |
| business or acquire and hold title to real estate u | der the laws of the State of Illinois | | |
| | ing of the Butte of Hillions. | | |
| Dated: $\frac{3}{8}/8/4$ Signature: | Forecular | | |
| | Grantee Agent | | |
| | 2 A M | | |
| Subscribed and sworn to before me by the said Grantee this / day of | | | |
| , 2014 | 7 mannagaria | | |
| A Do | S RY PULL | | |
| Notary Public Manual / Manual | OFFICAL DESCRIPTION OF SEAL OF | | |
| | Sorning All Del 2018 | | |
| NOTE: Any person who knowingly submits a false statement concerning the item it of a | | | |
| grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A | | | |
| misdemeanor for subsequent offenses. | | | |
| | | | |

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)