PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AMY ELLIOTT

Loan Number: 00855756342.

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**CHICAGO**) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD J DEAL AND JANET S DEAL

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0424522100

Date of Note: 07/29/2004 Original Recording Date: 09/01/2004

Property Address: 1254 BORDEN CT ELGIN, IL 60120

Legal Description: LOT 377 IN PARKWOOD UNIT NO. 4, 22 ING A SUBDIVISION OF PART OF THE

NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, 2'ANGE 9, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED MAY 16, 1973 AS DOCUMENT NUMBER 22327771 IN COOK

COUNTY, ILLINOIS.

PIN #: <u>06-18-215-022-0000</u> County: <u>Cook County</u>, State of 'L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 04/21/2014.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)

By: RANDY JONES
Title: Vice-President

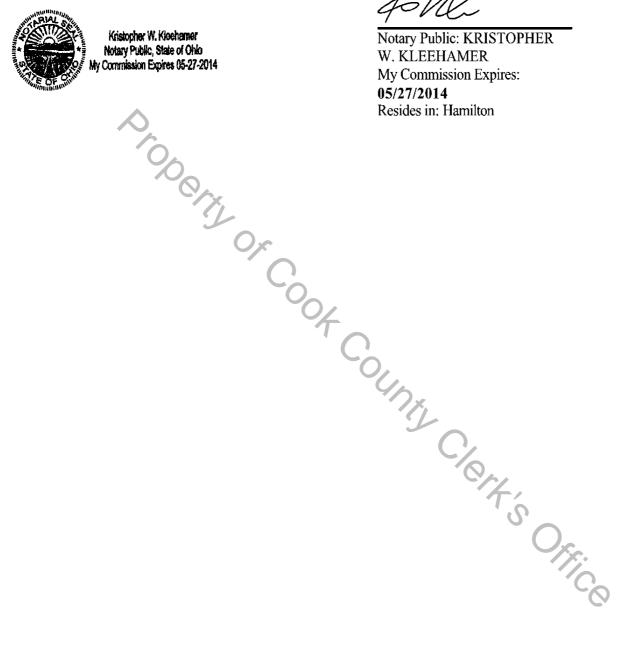
1411250096 Page: 2 of 2

UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 04/21/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

05/27/2014