

Prepared By: Rahil Shaikh  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: April 18, 2014  
MIN: 100196399002539110  
MERS Phone: 1-888-679-6377

Loan#: 7116701355  
Invoice#: E2514400  
Package#: 79343221  
Document#: 4669103

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by **BRADLEY C FRIDELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **GUARANTEED RATE, INC** , its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE , dated **June 25, 2012** and filed for record **July 3, 2012** as Document Number **1218508183** for Loan Amount of **\$398900.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04-24-201-057-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 505 HAPP ROAD NORTHFIELD, Illinois 60093

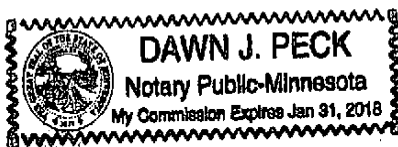
STATE OF Minnesota )  
COUNTY Ramsey ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **GUARANTEED RATE, INC** , its successors and assigns

By

Donna Sue Kurzhal, Assistant Secretary

On **April 18, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **GUARANTEED RATE, INC**, its successors and assigns, who resides at **P.O. Box 2026, Flint MI 48501-2026** , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

# UNOFFICIAL COPY

## Exhibit A

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 19 TO 25, INCLUSIVE IN HAPP'S HOME ADDITION TO WOODLAND PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF HAPP ROAD AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWEST RAILWAY, IN COOK COUNTY, ILLINOIS.



-U04669103\*

1426 4/17/2014 79343221/1

Property of Cook County Clerk's Office