

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

When Recorded Return To:  
Accurate Title Group  
2925 Country Drive  
St. Paul, MN 55117

SEND TAX NOTICES TO:  
John Carter  
Sheila M Carter  
2243 S Kirkland Avenue  
Chicago, IL 60623

FOR RECORDER'S USE ONLY

7934/281-02

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
Wes Ervin, Loan Processor  
FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140

1392431-06

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **John Carter and Sheila M Carter, 2243 S Kirkland Avenue, Chicago, IL 60623**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of March, 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 1310757575, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

**LOT 9 IN CANFIELDS SUBDIVISION OF LOTS 4 TO 15 INCLUSIVE IN JOHN E. DE WITTS THIRD ADDITION TO THE CHICAGO IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-27-201-020-0000

Address(es) of premises: 2243 S KIRKLAND AVENUE, CHICAGO, IL 60623

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued)

Page 2

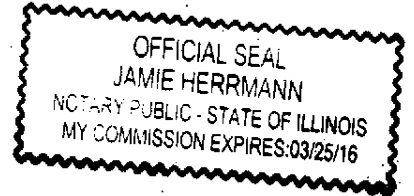
68921154255

Witness Our hand and seal, this 7TH day of APRIL 20 14

By: Ashley Lichthardt (SEAL)  
ASHLEY LICHTHARDT (Name & Title) SR LN SERVICING SPECIALIST

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. B HOWLE

STATE OF ILLINOIS )  
COUNTY OF KANE )ss



On this 7TH day of APRIL, 20 14, before me, the undersigned Notary Public, personally appeared ASHLEY LICHTHARDT and known to me to be the SR LN SERVICING SPECIALIST authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jamie Herrmann Residing at ILLINOIS

LASER PRO Lending, Ver. 12.4.0.003 Copr. Harland Financial Solutions, Inc. 1997, 2013. All Rights Reserved. - IL LALPLACFILPLJRELEASE.CFC TR-65683 PR-56



\*U04666630\*

10210 4/16/2014 79341281/2

Property of Cook County Clerk's Office