

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 238302894

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **MICHAEL M. NIELSEN JR. AND LORI S. NIELSEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/30/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1313504071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

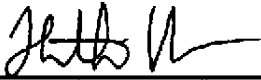
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-17-416-020-0000

Property is commonly known as: 652 LINCOLN AVE, WINNETKA, IL 60093.

**Dated this 21st day of April in the year 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



**HEATHER NAVARRO**  
**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 23505730 4@ 100196399003792460 MERS PHONE 1-888-679-6377 DOCR T2114041108 [C-2] ERCNIL1



\*D0005966689\*

# UNOFFICIAL COPY

Loan #: 238302894

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of April in the year 2014, by Heather Navarro as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



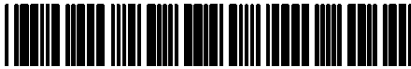
TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 23505730 4@ 100196399003792460 MERK PHONE 1-888-679-6377 DOCR T2114043108 [C-2] ERCNIL1



\*D0005966689\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 238302894

## 'EXHIBIT A'

THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHWEST CORNER OF SAID LOT 9 AND RUNNING FROM THERE IN A NORTHERLY DIRECTION ALONG THE WESTERLY LINE OF SAID LOT TO A POINT 40 FEET SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT (AS MEASURED ALONG THE WESTERLY LINE OF SAID LOT); THENCE EASTERLY A DISTANCE OF 10 FEET ALONG THE LINE WHICH IF EXTENDED IN A STRAIGHT LINE WOULD INTERCEPT THE EASTERLY LINE OF LOT 9, 50 FEET SOUTHERLY FROM THE NORTHEAST CORNER OF SAID LOT 9 (AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT 9); THENCE IN A SOUTHERLY DIRECTION ALONG A LINE 10 FEET EASTERLY FROM AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT 9 TO SOUTHERLY LINE OF SAID LOT 9 AND THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 9 TO THE POINT OF BEGINNING IN WEBSTER'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 13 IN PARK ADDITION TO WINNETKA, ALSO THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT AT NORTHEASTERLY CORNER OF SAID LOT 9 RUNNING FROM THERE 50 FEET IN A SOUTHEASTERLY DIRECTION ALONG THE WESTERLY LINE OF LINCOLN AVENUE FROM THERE IN A SOUTHWESTERLY DIRECTION TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 9, 40 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT 9 FROM THERE IN A NORTHWESTERLY DIRECTION ALONG THE SOUTHWESTERLY LINE OF THE LOT TO ITS NORTHWEST CORNER AND FROM THERE IN A NORTHEASTERLY DIRECTION ALONG THE NORTHWESTERLY LINE OF SAID LOT 9 TO THE POINT OF BEGINNING IN WEBSTER'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 13 IN PARK ADDITION TO WINNETKA, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office