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Recording Requested By:
Nationstar Mortgage



When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

Doc#: 1411215015 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2014 11:01 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0604630749 "WHITE" Lender ID: AS8 Cook, Illinois
MERS #: 100146405452002391 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRUS LENDING GROUP ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by SUSAN E. COSBY WHITE, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRUS LENDING GROUP, in the County of Cook, and the State of Illinois, Dated: 02/06/2009 Recorded: 02/25/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0905657430, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

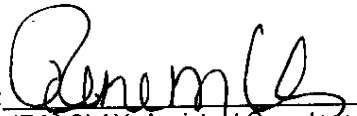
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1201 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 29 IN BLOCK 5 IN FIRST ADDITION TO CALUMET GATEWAY, BEING A SUBDIVISION OF PART OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-02-215-014
Property Address: 8843 S. HARPER AVE., CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRUS LENDING GROUP ITS SUCCESSORS AND/OR ASSIGNS
On April 7th, 2014

By: 
RENE M CLAY, Assistant Secretary



S 4
P 2
S N
M N
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E 4
IN 4


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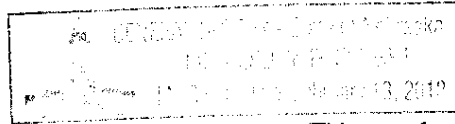
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On April 7th, 2014, before me, BRADLEY P GABEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRADLEY P GABEL
Notary Expires: 02/13/2018



(This area for notarial seal)

Prepared By:
Ann Engelhaupt, Nationstar Mortgage 2017 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office