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When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide
Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1411217016 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2014 10:55 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #: 100001414830043493
PIN # 19-27-407-030-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by ISABEL L. KING AND ISABEL KING AND CHRISTIAN HERNANDEZ bearing the date of 07/28/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 022915069, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 157 IN CREST LINE MANOR RESUBDIVISION OF LOT A AND PART OF LOT B IN OWNER'S DIVISION OF LOT 23 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 (EXCEPT RAILROAD) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1954 AS DOCUMENT NUMBER 15951155 IN COOK COUNTY, ILLINOIS.

Property commonly known as: 4100 W. 78TH PL, CHICAGO, IL 60657

Dated on 04/11/2014 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By:
Ingrid Whitty VICE PRESIDENT

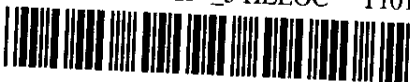
STATE OF LOUISIANA PARISH OF OUACHITA
On 04/11/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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