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Doc#: 1411235007 Fee: \$68.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2014 08:21 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

STC01146-22066 SMA
File No: 137-436421

AFTER RECORDING RETURN

THIS INSTRUMENT TO:

Stewart Title Company
9913 Southwest Hwy
Oak Lawn, IL 60453

THIS INSTRUMENT, made and entered into this 3rd day of April, 2014,
By and between Secretary of Housing and Urban Development, of Washington, D.C. also
Known as the United States Department of Housing and Urban Development, party of the
First part, ANTOINE L. HICKS AND TAQUILA HICKS, 1122 Iowa, Glenwood, IL, 60425,
their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),
The receipt of which is hereby acknowledged, the said party of the first part has bargained and
sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the
second part, the following described real estate, commonly known 351 Lakewood Blvd. Park
Forest, Illinois 60466 which is legally described as follows:

Pin#31-36-210-069-0000

(See Attached Legal Description)

STEWART TITLE COMPANY
2055 W. Army Trail Rd. Suite 110
Addison, IL 60101
630-889-4050

Being the same property acquired by the party of the first part pursuant to the provisions of the
Provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the
Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions,
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies)
of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that
he/she has good right to sell and convey the same; that the title and quiet possession thereto
he/she will warrant and forever defend against the lawful claims of all persons, claiming
same by, through or under him/her but no further of otherwise

Buyer's Acknowledgement:

Antoine L. Hicks
Taquila Hicks

Y
4
N
Y
D
96

REAL ESTATE TRANSFER	04/10/2014
COOK	\$0.00
ILLINOIS:	\$0.00
TOTAL:	\$0.00



EXEMPTION APPROVED
Mala C. McLean
VILLAGE CLERK
VILLAGE OF PARK FOREST

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, Sealed and
Delivered in the presence of:

[Signature]
[Signature]

Secretary of Housing and Urban Development

BY: [Signature]

for the United States Department of Housing and Urban Development, and agency of the United States of America.

'EXEMPT' UNDER PROVISIONS OF Paragraph (b),
Section 4, Real Estate Transfer Tax Act

4/9/14
Date [Signature]
Buyer, Seller or Representative

STATE OF Georgia)
COUNTY OF Fulton)

SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared [Signature], who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 4/3, 2014 by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of FEMCO LTD HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 For the Secretary of Housing and Urban Development, of Washington D. C. also known as The United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 3rd day of April, 2014.



JOYCE R KING
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
JUNE 12, 2016

Joyce R King
NOTARY PUBLIC

My commission expires: June 12, 2016

PREPARED BY:

Sondra Austin, ESQ
245 S. York Street
Elmhurst, IL. 60126

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Antoine L. Hicks
351 Lakewood Blvd.
Park Forest, IL. 60666

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ALTA Commitment (6/17/06)

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

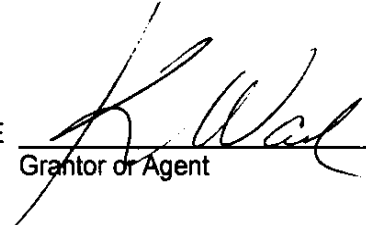
THAT PART OF LOTS 31 AND 32 IN THE PLAT OF SUBDIVISION OF LOTS 1 THROUGH 3, 9 THROUGH 65, AND 68 THROUGH 71 IN VICTORIA PLACE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 25 AND THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF PARK FOREST, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1999 AS DOCUMENT NUMBER 99433658, AFORESAID RESUBDIVISION RECORDED JULY 5, 2006, AS DOCUMENT NUMBER 0618631039, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 31, SAID POINT ALSO BEING A POINT ALONG THE ARC OF A CURVE; THENCE SOUTH 03 DEGREES 55 MINUTES 10 SECONDS WEST A DISTANCE OF 47.84 FEET; THENCE NORTH 86 DEGREES 04 MINUTES 50 SECONDS WEST A DISTANCE OF 2.73 FEET; THENCE SOUTH 03 DEGREES 55 MINUTES 10 SECONDS WEST A DISTANCE OF 20.38 FEET; THENCE NORTH 86 DEGREES 04 MINUTES 50 SECONDS WEST A DISTANCE OF 0.67 FEET; THENCE SOUTH 03 DEGREES 55 MINUTES 10 SECONDS WEST A DISTANCE OF 27.87 FEET; THENCE NORTH 86 DEGREES 22 MINUTES 59 SECONDS WEST A DISTANCE OF 19.86 FEET; THENCE NORTH 03 DEGREES 55 MINUTES 10 SECONDS EAST A DISTANCE OF 42.43 FEET; THENCE NORTH 87 DEGREES 57 MINUTES 55 SECONDS WEST A DISTANCE OF 10.73 FEET; THENCE NORTH 02 DEGREES 02 MINUTES 05 SECONDS EAST A DISTANCE OF 27.14 FEET; THENCE SOUTH 87 DEGREES 57 MINUTES 55 SECONDS EAST A DISTANCE OF 5.84 FEET; THENCE NORTH 02 DEGREES 02 MINUTES 05 SECONDS EAST A DISTANCE OF 24.66 FEET TO A POINT ALONG THE ARC OF A CURVE; THENCE EASTERLY ALONG THE ARC OF A NON-TANGENTIAL CURVE, CONCAVE TO THE NORTH AND HAVING A RADIUS OF 1,106.21 FEET, A DISTANCE OF 29.26 FEET AND WHOSE CHORD LENGTH OF 29.26 FEET BEARS NORTH 89 DEGREES 47 MINUTES 56 SECONDS EAST, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

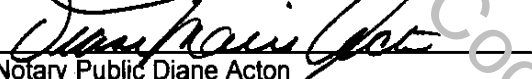
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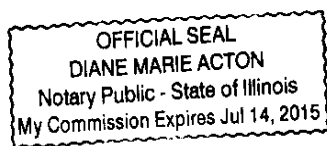
STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 4/9/14

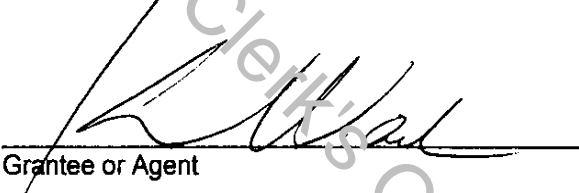
SIGNATURE 
Grantor or Agent

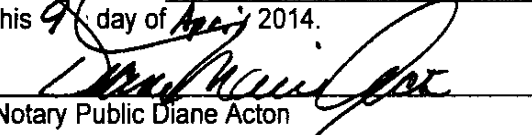
Subscribed and sworn to before me by the said _____ this 9 day of April 2014.

Notary Public Diane Acton

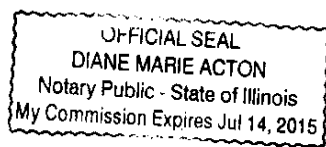


THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: ~~March 28, 2014~~
4/9/14

SIGNATURE 
Grantee or Agent

Subscribed and sworn to before me by the said _____ this 9 day of April 2014.

Notary Public Diane Acton



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.