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Loan number 0019312735 MAIL TO: see address below

5720114-23035 1/2 M NAME & ADDRESS OF PREPARER MT: Mia Lautt

Mortgage Service Center Speedy Title & Appraisal Review Services 2000 Midlantic Drive, Suite 300-SV03 Mt. Laurel, NJ 08054

Doc#: 1411235032 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/22/2014 08:57 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that PHH MORTGAGE SERVICES for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, ou hereby remise, convey, and release unto JAY A SHINDLER / / / of the County of COOK and State of ILLINOIS all right, title, interest, claim, or damino, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/06/2002 and recorded in the Re order's Office of COOK County, in the State of Illinois, as Book 1895 Page 0125 Document No. 0021042871, to the premises therein described, situated in the County of COOK, as follows to wit: JUNIA CLOUR Tax ID 14-33-401-066-1006, 14-33-401-066-1026 1920 NORTH LINCOLN UNIT R-6 CHICAGO, IL 60614 SEE ATTACHED LEGAL DESCRIPTION.

WITNESS hand and seal on this 21 day of March 2014.

PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES

MICHELLE C. ELIZARDO-YOUNG

ASSISTANT VICE PRESIDENT

STEWART TITLE COMPANY 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4050

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 21, 2014, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

My commission expires on:

OF COOK My.
COUNTY CRAYS OFFICE

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PARCEL 1: UNIT P.: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CO.MON ELEMENTS IN 1920 LINCOLN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-581214, AS A ENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ARCEL 2: PARKING SPACERCENTAGE INTEREST IN THE CONDOMINUM AS DELINEATED AND CONDOMINUM AS DELINEATED AND RECORDED AS DOCUMENT NUMBER 86-19). TIME. IN SECTION 33, TOWNSHIP 40 TOKYTH, THIRD PRINCIPAL MERIDIAN, IN COOK CUINTY. 1...

PERMANENT INDEX NUMBER: 14-33-401-066-1005
PERMANENT INDEX NUMBER: 14-33-401-066-1016