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1411350142

RECORDATION REQUEST BY:

Signature Bank 6400 N. Northwest Highway Chicago, IL 60631 Doc#: 1411350140 Fee: \$44,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 04/23/2014 08:31 AM Pg: 1 of 4

PREPARED BY:

Jill Jacob Signature Bank 6400 N. Northwest Highway Chicaço, IL 60631

WHEN RECORDED MAIL TO:

Jill Jacob Signature Bank 6400 N. Northwest Highway Chicago, IL 60631

FOR RECORDER'S USE ONLY

Loan #5300004383

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SI GNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, IL 60631, a corporation of the State of ILLINOIS, for and in consideration of the payment of the inactedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after n entioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, C)NYEY and QUIT CLAIM unto MICHAEL J. MACKEY AND SHARYL MACKEY. heirs, legal representatives and assigns, all the right, title, interest, claim, or demand what over it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMANT OF RENTS, bearing date the 10th of JANUARY, 2013, recorded the 26th of FEBRUARY, 2013, in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 1305733058 and 1305733059, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 17-03-228-034-4017

1411350140 Page: 2 of 4

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Address of Premises: 270 E. PEARSON, UNIT 701, CHICAGO, IL 60611

WITNESSES hands and seals this 1st day of April, 2014 SIGNATURE BANK	
By: Kevin P. Bastuga, Executive Vice President (SEAL)	
By: Ann M. Buzzo, Vice President (SEAL)	
STATE OF ILLINOIS Ses COUNTY OF COOK Ses County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose name are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument is writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authorize given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and official seal this	es n
By Will Med residing at Hoffman Estates	_
Notary Public in the State of IILINOIS	
My commission expires: 5/7/14	

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- 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
 PARCEL 1: UNIT 701 IN THE BELVEDERE CONDOMINIUMS (AS HEREINAFTER DESCRIBED)
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH
 UNIT AND COMMON ELEMENTS ARE COMPRISED OF:
 - (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: NORTHWESTERN UNIVERSITY, A CORPORATION OF ILLINOIS, AS LESSOR, AND 270 EAST PEARSON, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED AS OF JUNE 31, 2000, WHICH LEASE WAS RECORDED AUGUST 2, 2000 AS DOCUMENT 000584667, AND RE-RECORDED AUGUST 11, 2000 AS DOCUMENT NUMBER 00614549, AND AS AMENDED BY AMENDMENT TO GROUND LEASE RECORDED MARCH 2, 2001 AS DOCUMENT NUMBER 0010169900 AND SECOND AMENDMENT TO GROUND LEASE RECORDED MAY 20, 2004 AS DOCUMENT NUMBER 0414131096 AND BY UNIT SUBLEASE RECORDED MAY 21, 2004 AS DOCUMENT NUMBER 0414242167 WHICH LEASE, AS AMENDED, DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF 99 YEARS COMMENCING JULY 31, 2000 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND
 - (B) OWNERSH,P OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LINE: LOT 2 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAL; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM; RECORDED AS DOCUMENT NUMBER 0414131100, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
 - PARCEL 2: THE EXCLUSIVE RIGHT 10 THE USE OF \$17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTCHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.
 - PARCEL 3: UNIT P73 IN THE 270 EAST PEARSON GARAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ASTATE: (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:
 - (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERE O, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: NORTHWESTERN UNIVERSITY, A CORPORATION OF ILLINOIS, AS LESSOR, AND 270 EAST PEARSON L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED AS OF MAY 20, 2004 WHICH LEASE WAS RECORDED MAY 20, L. 2004 AS DOCUMENT 0414131097 AS AND BY UNIT SUBLEASE(S) RECORDED MAY 21, 2004 AS DOCUMENT NUMBERS 0414242265 WHICH LEASE, AS AMENDED. DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF 95 YEARS COMMENCING MAY 2004 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND
 - (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: LOT 3 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A

CONTINUED ON NEXT PAGE

1411350140 Page: 4 of 4

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ORDER NO.: 1410 WNW343035 CS

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0414131101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN THE DECLARATION OF COVERANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0414131038.

PARCEL 5: NON-FACLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 3 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0317834091.