# UNOFFICIAL COPY

Doc#: 1411354045 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/23/2014 11:56 AM Pg: 1 of 5

## **QUIT CLAIM DEED**

Return To: Abhay Raj

2463 W. West Branch Court

Naperville, IL 60565

Prepared by: Abhay Raj

2463 W. West Branch Court

Naperville, IL 60565

The Grantors, Achay Raj married to Nalini Raj, for and in consideration of TEN and/no DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to

### Rani Associates LLC Series CC

an Illinois series Limited Liability Company duly organized under the laws of the State of

2463 W. West Branch Court Naperville, IL 60565

with the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

EXEMPTION APPROVED

#### SEE ATTACHED LEGAL DESCRIPTION

PIN: 16-07-315-010-0000

CRAIG M. LESNER, CFO VILLAGE OF OAK PARK

Known As: 1122 Washington Blvd., Apt. 1A, Oak Park, 11, 60302

SUBJECT TO: General Real Estate Taxes for the year 2013 subsequent years covenants, conditions and restrictions of record, Zoning Laws and Ordinances, easements of record, drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not as joint tenants or tenants by the entirety, but as tenants in common.

Dated: *\_ 0석/ 2 i /* 

NALINI RAJ

1411354045 Page: 2 of 5

# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK DUPAGE			
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that <b>Abhay Raj and Nalini Raj</b> personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person(s), and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set form including the release and waiver of the right of homestead.			
Given under my hand and notary seal, this 2/37 day of 2018.4			
Linda E- Kelly Notary Public			
(seal)  OFFICIAL SEAL LINDA E KELLY  NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 05/25/15			
AFFIX TRANSFER STAMPS BELOW			
This transfer is exempt from taxation pursuant to 35 ILCS 200/31-45 (e)			

**Tax Bill To:** Rani Associates LLC Series CC 2463 W. West Branch Court Naperville, IL 60565

Date

Grantor

CRAIG M. LESNER, CFG VILLAGE OF OAK PARK

1411354045 Page: 3 of 5

# **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION:**

### PARCEL 1:

UNIT 1122-1A IN THE LION'S GATE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

THE SOUTH 29 FEET OF LOT 26; ALL OF LOTS 29, 32, AND 35, IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, YOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2007 AS DOCUMENT NUMBER 0718316025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-43 LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2007 AS DOCUMENT NUMBER 0718316025.

PERMANENT INDEX NUMBER: 16-07-315-010-6000 VOLUME 141 (AFFECTS THE UNDERLYING LAND.)

PROPERTY ADDRESS: 1122-1A WEST WASHINGTON BLYD., OAK PARK, IL 60302

EXEMPTION APPEN

CRAIG M. LESNER. CFO VILLAGE OF OAK PARE

1411354045 Page: 4 of 5

# **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Ast -

Dated 43 . 20/4	Alphan R
	Signature:
	Grantor or Agent
Subscribed and sworn to before 7.  By the said Abhay Ka;  This 23 <sup>rd</sup> , day of April 2014  Notary Public Sinda E. Ka?	OFFICIAL SEAL LINDA E KELLY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 05/25/15
assignment of beneficial interest in a land trus is foreign corporation authorized to do business or partnership authorized to do business or acquire a recognized as a person and authorized to do busine State of Illinois.  Date	the name of the grantee shown on the deed or seither a natural person, an Illinois corporation or acquire and hold title to real estate in Illinois, a and hold title to real estate in Illinois or other entity ess or acquire title to real estate under the laws of the law
Subscribed and sworn to before me  By the said Abhay Kay  This 23rd, day of April , 20/4  Notary Public Linda E Kelly  Note: Any person who knowingly submits a false see guilty of a Class C misdemeanor for the first of offenses.	OFFICIAL SEAL LINDA E KELLY NOTARY PUBLIC - STATE OF ILLING & MY COMMISSION EXPIRES 05/25/15  statement concerning the identity of a Grantee shall fense and of a Class A misdemeanor for subsequent
(Attach to deed or ABI to be recorded in Cook Co 4 of the Illinois Real Estate Transfer Tax Act.)	ounty, Illinois if exempt under provisions of Section

VILLAGE OF OAK PARK

1411354045 Page: 5 of 5

# **UNOFFICIAL COPY**



The Village of Oak Park Village Hall 123 Madison Street Oak Park, Illinois 60302-4272 708.383.6400 Fax 708.383.6692 TTY 708.383.0048 village@vil.oak-park.il.us

\*\*\*\*\*\*\*\*\*CERTIFICATE OF WATER COMPLIANCE\*\*\*\*\*\*

Date: 4/23/14		Final Read Exemption Condo Exemption	
Name: Ki(Or Service Address: // 2 a	ns Gate Con Washina tou		
Account#: 070	2000/550/	1 Blvd # 1A 10702000155-	_
For Service: 3/5/14	To: <u>4</u>	11.4	
Final Read: Amount Due:	15,718	Cott's O	-
Previous Balance: Refuse:	\$ \$	O <sub>FF</sub>	
Total Amount Due:	s durrent		
Approved:	<i></i>		