Doc#. 1411354065 fee: \$50.00

| Doc#. 1411354065 fee: \$50.00
| Doc#. 0423/20140 Feb der of Deeds
| The property Resolution of the

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: PATRICIA DEAN

Loan Number: 1122805134

MERS ID#: 100120002000438712 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partices, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEE ANNE WALLACE PETRY AND HISHAM PETRY HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 1133604006

Date of Note: <u>11/07/2011</u> Original Recording Data: <u>12/02/2011</u>

Property Address: 727 S DEARBORN ST 713 CHICAGO, IL 60505

Legal Description: <u>UNIT 7H' IN PRINTER'S ROW CONDOMENTOM</u>, <u>AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 3, 4, 5, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOT SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 253967'8, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.</u>

PIN #: 17-16-407-021-1099 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date or \\\4/23/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS

Title: Assistant Secretary

1411354065 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MD 1 County of Washington }

This instrument was acknowledged before me on 04/23/2014 by DENNIS MYERS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Michele L Showe **Notary Public** And Clark's Office Washington, Co., MD

M & Showe

Notary Public: MICHELE L

**SHOWE** 

My Commission Expires: