

UNOFFICIAL COPY

Doc#: 1411354075 fee: \$50.00  
Date: 04/23/2014 01:46 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**SUBMITTED BY:** PATRICIA DEAN

Loan Number: 2004713235  
MERS ID#: 10001152004/132354  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**

Illinois

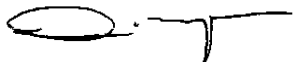
KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL OUSHANA, A SINGLE MAN  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0730305058  
Date of Note: 10/22/2007 Original Recording Date: 10/30/2007

Property Address: 416 N ADA ST 3 CHICAGO, IL 60622-8094  
Legal Description: ALL OF LOT 41 AND THAT PART OF 40, LYING NORTHWESTERLY OF A LINE DRAWN PARALLEL WITH AND DISTANT 50 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE ENTER LINE OF THE FOURTH MAIN OR THE MOST NORTHWESTERLY MAIN TRACK OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS SAID MAIN TRACK IS NOW LOCATED, ALL IN BLOCK 7 IN ROBBINS' SUBDIVISION OF BLOCKS 6 AND 7 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #: 17-08-138-029-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/23/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: DENNIS MYERS  
Title: Assistant Secretary

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State of MD }  
County of Washington }

This instrument was acknowledged before me on 04/23/2014 by DENNIS MYERS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: MICHELE L  
SHOWE

My Commission Expires:

**01/03/2017**

Resides in: Washington

**Michele L Showe**  
**Notary Public**  
**Washington, Co., MD**

Property of Cook County Clerk's Office