

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)



When Recorded Return To:

LEGAL ENTITY REVIEW DEPARTMENT  
PHH Mortgage Corporation (PHHM)  
1 MORTGAGE WAY  
PO BOX 5449  
Mt. Laurel, NJ 08054

Doc#: 1411322043 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/23/2014 09:51 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 7125763180 "ESSIG"

Date of Assignment: March 24th, 2014  
Assignor: SUBURBAN BANK & TRUST COMPANY at 1 MORTGAGE WAY, MT. LAUREL, NJ 08054  
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

Executed By: CHRISTOPHER M. ESSIG, A MARRIED MAN To: SUBURBAN BANK & TRUST COMPANY  
Date of Mortgage: 11/19/2012 Recorded: 11/29/2012 as Instrument No.: 1233433194 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 12-28-121-053-0000

Property Address: 2924 SUNSET LANE, FRANKLIN PARK, IL 60131

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$176,225.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*AB\*AB3PHHM\*03/24/2014 03:12:08 PM\* PHHM01PHHMA0000000000000030762\* ILCOOK\* 7125763180 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*AB3PHHM\*

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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PHH MORTGAGE CORPORATION AS ATTORNEY IN FACT BY LIMITED POWER OF ATTORNEY FOR

SUBURBAN BANK & TRUST COMPANY

On 3/28/14

By: [Signature]  
MELISSA SIEGEL, Assistant  
Vice-President

STATE OF NJ  
COUNTY OF Burlington

On 3/28/14 before me, Karen L. Gordon, a Notary Public in and for  
Burlington in the State of NJ, personally appeared  
MELISSA SIEGEL, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Notary Expires: 3/22/17

**Karen L. Gordon**  
Notary Public of New Jersey  
My Commission Expires 3/22/2017

(This area for notarial seal)

Prepared By:  
Alicia Bruder, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244

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EXHIBIT "A"



**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

903 COMMERCE DR. #180, OAK BROOK, ILLINOIS 60523

PHONE: (630) 574-7272  
FAX: (630) 574-1689

ORDER NUMBER: 2011-052007965  
STREET ADDRESS: 2924 SUNSET LANE

UOC

CITY: FRANKLIN PARK  
TAX NUMBER: 12-28-121-053-0000

COUNTY: COOK COUNTY

**LEGAL DESCRIPTION:**

THE NORTH 8 FEET OF LOT 39, ALL OF LOT 40 AND THE SOUTH 6 FEET OF LOT 41 IN BLOCK 11 OF THE FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE CENTER OF GRAND AVENUE IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office