UNOFFICIAL CO



Doc#: 1411326046 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/23/2014 11:23 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

The Bank of New York Mellon, f/k/a The Bank of New York, as trustee, on behalf of the holders of the CWABS, Inc., Asset-Backed Certificates, Series 2005-15, by Select Pertfolio Servicing, Inc., its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and of which are sufficiency acknowledged, does hereby convey and quit claim to Chicago Title Land Trust (Grantee") the #8002360077, following described real estate in Cook County, Illinois:

See attached Exhibit A for Legal Description

P.I.N. # 13-35-327-005-0000

Property Commonly Known As: 1658 N. Montir ello Ave., Chicago, IL 60647

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPI (ED), ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

The Grantee(s), or purchaser(s), of the Property cannot re-sell, record an additional conveyance document, or otherwise transfer title to the property within 60 days following The G. anter's execution of this deed. Notwithstanding any language in this deed to the contrary, Grantee takes subject to all known and unknown tenants, squatters, occupants and other parties in Possession.

Dated: March 22, 2014



This document prepared by: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, IL 60601 The Bank of New York Mellon, f/k/a The Bank of New York, as trustee, on behalf of the holders of the CWABS, Inc., Asset-Backed Certificates, Series 2005-15, By: Select Portfolio Servicing, Inc., its attorney in fact

By: 6 3/24/14

ts: Mike Sanders, Doc. Control Officer

Mail subsequent tax bills to and after recording return to: Chicago Title LAND Trust

18002360077 36 S. WACKER DR # 1635 Chicapo Il 60606

BUX 334 CT*

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Exhibit A (Legal Description) -

PARCEL 1:

LOT 5 IN RESUBDIVISION OF LOTS 'A' TO 'L' INCLUSIVE OF REED'S SUBDIVISION OF LOTS 19 TO 22 INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 4 INCLUSIVE IN BLOCK 7 IN THE SUBDIVISION OF SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1(58 N. MONTICELLO AVE., CHICAGO, IL 60647

P.I.N. - 13-35-327-005-0000

| REAL ESTATE TRANSFER | | 04/15/2014 |
|----------------------|-----------|------------|
| | COOK | \$50.50 |
| | ILLINOIS: | \$101.00 |
| | TOTAL: | \$151.50 |

13-35-327-005-0000 | 20140301605985 | FKYENV

| REAL ESTATE TRAN | 4SFER | 04/15/2014 |
|------------------|----------|-------------|
| | CHICAGO: | \$757.50 |
| | CTA: | \$303.00 |
| | TOTAL: | \$1,060.50 |
| | | OF LL BREAZ |

13-35-327-005-000J | 2J140301605985 | LRRE0Z

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The Clark's Office

April 15, 2016

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| STATE OF UTAH |) | |
|--|--|---|
| COUNTY OF SALT LA |) SS: KE) | |
| I, Jule Meter DO HEREBY CERT DOC. CONTROL OFFICE | IFY, the like Sande | Notary Public, in and for the County and State aforesaid, rs, Doc. Control Officersonally known to me to the ect Portfolio Servicing, Inc., and personally known to me |
| to be the same person whin person and severally a | iose name is subscribed cknowledged that as su | d to the foregoing instrument, appeared before me this day uch |
| thereto, pursuant to auti | hority given by the F | caused the corporate seal of said corporation to be affixed Board of Directors of said corporation, as his free and and deed of said corporation, for uses and purposes therein |
| Given under my hand and | official seal this <u>24</u> | m day of March , 2014. |
| Notary Public | C | My Commission Expires: 4-15 16 |
| | 0 | JULEE METTERS Notary Public State of Utah My Commission Expires on: |