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Doc#: 1411326076 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/23/2014 12:06 PM Pg: 1 of 3

After recording return to:

Avaneesh + Minni Marwaha
39 N. Morgan #39-2
Chicago IL 60607

Mail tax bills to:

Avaneesh + Minni Marwaha
39 N. Morgan #39-2
Chicago IL 60607

ST5147805 1 of 2 DC

WARRANTY DEED

THE GRANTOR, NOAH J. PETTIT, married to ASHLEY PETTIT, of 30 W. Erie Street, #502, Chicago, Illinois, for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to AVANEESH MARWAHA and MINNI MARWAHA, husband and wife, of 600 N. Fairbanks Court, Apt. 1602, Chicago, Illinois, as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

SEE EXHIBIT A MARKED AS LEGAL DESCRIPTION

Subject to the following: covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Grantee; condominium declaration and bylaws; and general real estate taxes not yet due and payable at the time of closing. None of the covenants, conditions, and restrictions of record shall interfere with Grantee's use of the property as a condominium residence.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY** forever.

Permanent Real Estate Index Numbers 17-08-447-031-1001
Address of Real Estate 39 N. Morgan Street, #39-2, Chicago, Illinois
60607

Dated this 1st day of April, 2014.

Noah J. Pettit
Noah J. Pettit

Ashley Pettit
Ashley Pettit

Box 334


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STATE OF IL)
)ss
COUNTY OF DePage)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Noah J. Pettit and Ashley Pettit, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of April, 2014.




Notary Public



OFFICIAL SEAL
ALLEN PAPROCKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/29/14

This instrument was prepared by:

Cindy S. Mangiaforte, Attorney at Law
1821 Walden Office Square, Suite 400
Schaumburg, Illinois 60173

REAL ESTATE TRANSFER	04/15/2014
 CHICAGO:	\$4,125.00
CTA:	\$1,650.00
TOTAL:	\$5,775.00

17-08-447-031-1001 | 20140301605392 | JBF011

REAL ESTATE TRANSFER	04/15/2014
  COOK	\$275.00
ILLINOIS:	\$550.00
TOTAL:	\$825.00

17-08-447-031-1001 | 20140301605392 | QVC6SP

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 39-2 IN THE 39-41 NORTH MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 23.60 FEET OF THE NORTH 47.20 FEET OF THE WEST 1/2 OF LOT 3 AND ALL OF LOTS 4 AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836 IN COOK COUNTY, ILLINOIS; AND ALSO

THE NORTH 23.60 FEET OF THE WEST 1/2 OF LOT 3 AND ALL OF LOTS 4 AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836 IN COOK COUNTY, ILLINOIS;

EXCEPTING THEREFROM COMMERCIAL PROPERTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +14.48 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 1.83 FEET EAST OF THE NORTHWEST CORNER OF A TRACT, THENCE EAST A DISTANCE OF 14.36 FEET; THENCE SOUTH A DISTANCE OF 5.20 FEET; THENCE EAST A DISTANCE OF 4.57 FEET; THENCE NORTH A DISTANCE OF 1.04 FEET; THENCE EAST A DISTANCE OF 10.71 FEET; THENCE SOUTH A DISTANCE OF 4.18 FEET; THENCE EAST A DISTANCE OF 10.68 FEET; THENCE NORTH A DISTANCE OF 8.34 FEET; THENCE EAST A DISTANCE OF 9.08 FEET; THENCE SOUTH A DISTANCE OF 19.11 FEET; THENCE WEST A DISTANCE OF 3.22 FEET; THENCE SOUTH A DISTANCE OF 9 FEET; THENCE EAST A DISTANCE OF 3.22 FEET; THENCE SOUTH A DISTANCE OF 19.06 FEET; THENCE WEST A DISTANCE OF 9.09 FEET; THENCE NORTH A DISTANCE OF 8.29 FEET; THENCE WEST A DISTANCE OF 10.66 FEET; THENCE SOUTH A DISTANCE OF 4.13 FEET; THENCE WEST A DISTANCE OF 23.32 FEET; THENCE NORTH A DISTANCE OF 1.36 FEET; THENCE WEST A DISTANCE OF 7 FEET; THENCE NORTH A DISTANCE OF 13.65 FEET; THENCE EAST A DISTANCE OF 0.67 FEET; THENCE NORTH A DISTANCE OF 8.71 FEET; THENCE WEST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 4.72 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0730515124, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0730515124.

PERMANENT INDEX NUMBER: 17-08-447-031-1001

PROPERTY ADDRESS: 39 N. Morgan Street, #39-2, Illinois 60607
Chicago