Recording Requested By: JAIOFFICIAL CO WELLS FARGO HOME MORTO

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9400-L1C P.O. BOX 245018 MILWAUKEE, WI 53224



Doc#: 1411329006 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/23/2014 09:33 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #.0215926975 "ROTHKOPF" Lender ID:665658/1710073032 Cook, Illinois MERS #: 100511600000120263 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S In MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JARED I ROTHKOPF, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the Slate of Illinois, Dated: 08/03/2009 Recorded: 09/11/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0925435080, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A. Part Hereof

Assessor's/Tax ID No. 17-06-229-055-1006 /

Property Address: 1237 N HONORE ST UNIT 1N, CHICAGO, IL 60622-

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 16th, 2014

Lee Ann M Bittner, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of NOFFICIAL CC

STATE OF Wisconsin COUNTY OF Milwaukee

On April 16th, 2014, before me, MARIO FISHER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Lee Ann M Bittner, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIO FISHER

Notary Expires: 01/11/2015

Mario Fisher **NOTARY PUBLIC** STATE OF WISCONSIN

(This area for notarial seal)

Prepared By:

OF COOK COUNTY CLARKS OFFICE Viktoriya Farber, WELLS FARG > NOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT 1237-1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOFT OF HONORE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90263014, IN THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST HALT OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8, SURVEY

OF

CONTRACTOR

OFFICE

SURVEY

SURVEY

OFFICE

SURVEY

SURVEY

SURVEY

OFFICE

SURVEY

SURVEY COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED DOCUMENT NUMBER 90263014.