

UNOFFICIAL COPY



Doc#: 1411339004 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/23/2014 08:36 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MICHELLE HAYS - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: A71 Service#: 7472403L1
Loan#: 7810443136



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: EILEEN M CROFTS A SINGLE PERSON
Original Mortgagee: SUMMIT FINANCIAL MORTGAGE CORPORATION
Mortgage Dated: JULY 05, 2005 Recorded on: JULY 15, 2005 as Instrument No. 0519614329 in Book No. --- at Page No. ---

Property Address: 7643 N ORIOLE AVE, NILES, IL 60714-0000
County of COOK, State of ILLINOIS
PIN# 09-25-205-052-0000

Legal Description: See Attached Exhibit

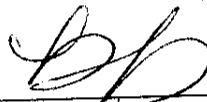
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 15, 2014
U.S. BANK NA

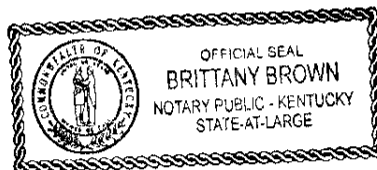
By: 
Laurie Castlen, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of APRIL 15, 2014, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Brittany Brown
My Commission Expires: 08/20/2017



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7810443136- IL

EXHIBIT A

THE NORTH 7 FEET OF LOT 107, LOT 108 AND THE SOUTH 5 FEET OF LOT 109 IN MILWAUKEE HARLEM SUBDIVISION OF THE NORTH 1/2 OF THAT PART LYING WEST OF MILWAUKEE AVENUE OF LOT 18 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART WEST OF THE EAST LINE OF ROAD OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 09-25-205-052-0000

Property of Cook County Clerk's Office