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1411450716

Prepared By:

Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage Meggie Pieper 702 E. 22nd St., Ste 125 Lombard, IL 60148

After Recording Return to: ASSOCIATED BANK RECORDS DEPT. PO BOX 8009 STEVENS POINT, WI 54481 920-327-5776 Doc#: 1411450216 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 04/24/2014 02:09 PM Pg: 1 of 3

ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage, a corporation organized under the laws of THE STATE OF DELAWARE, party of the first part, for and in consideration of \$516,000.00 and other valuable consideration lawful money of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 31ST day of MARCH A.D, 2014 made by WILMORE HASTINGS AND REBECCA HASTINGS, HUSBAND AND WIFE recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK county, ILLINOIS the CHA day of April as Document Number 1409954039. Book Number Page Number and more particularly described as follows:

See attached legal description

PARCEL ID: 17-17-210-054-0000

CKA: 1137 W MONROE ST UNIT 14, CHICAGO, IL 60607

LOAN # 0514021403/3250155230

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Signed on the 31ST day of MARCH A.D. 2014.

Draper and Krame: Mortgage Corp dba1st Advantage Mortgage (Assignor)

Chery Lambert/ Phst/Closing Manager

State of Illinois County of DuPage

} ss:

On the 31ST day of MARCH A.D. 2014, before me, a Notary Public, personally appeared Chery Lambert, to me known, who being duly sworn, did say that he or she is Post Closing Manager of Draper and Kramer Mortgage Corp aba and Advantage Mortgage and that said instrument was signed on behalf of said corporation.

OFFICIAL SEAL
LATONYA BROWN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/18/15

Notaly Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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County Clark's Office

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Lot 22 in Chelsea Townhomes Subdivision, being a resubdivision of the West 1/2 of the Northeast 1/4 of Section (7, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois as disclosed by the plat of subdivision recorded December 27, 2005 as Document No. 0536119097.

Parcel 2: Easements for the benefit of Parcel 1 as created by declaration of Covenants, Conditions, Restrictions, and Easements for Chelsea Townhomes recorded January 11, 2006 as Document No. 0601119076 for support, party walls, certain encroachments, and access, as more fully described therein and according to the terms set forth therein.

PIN: 17-17-210-054

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS 1137 West Monroe Street, Unit 14 Chicago, IL 60607