

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4153 Broadway, Kansas City, Missouri, does hereby grant, sell, assign, transfer and convey, unto THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS\*\* (herein "Assignee"), a certain Mortgage dated March 21, 2008, made and executed by

George Manne, a single man

\*\*INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR STABFUND (USA) REVERSE MORTGAGE TRUST

to and in favor of James B. Nutter & Company upon the following described property situated in COOK COUNTY STATE OF ILLINOIS ; IN WITNESS WHEREOF, THE JAMES B. NUTTER & COMPANY, has caused this instrument to be signed by its Vice President and attested by its Assistant Vice President and its corporate seal to be affixed hereto this 28<sup>TH</sup> day of March, 2008

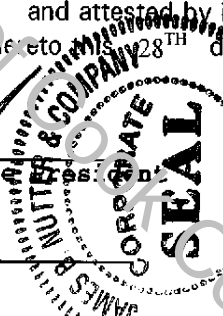
ATTEST:

*[Signature]*  
\_\_\_\_\_  
Chuck Couch/Assistant Vice President

*[Signature]*  
\_\_\_\_\_  
Kevin Williams/Vice President

*[Signature]*  
\_\_\_\_\_  
Witness Stacey Swain

*[Signature]*  
\_\_\_\_\_  
Witness TANYA AUPIU



such Mortgage having been given to secure payment of \$ 210,000.00 (Original Principal Amount) TWO HUNDRED TEN THOUSAND & 00/100\*\*\*\*\*

which Mortgage is of record in Book, Volume, or Liber No. 0810008278, at page (or as No. ) of the Records of COOK COUNTY, STATE OF ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF MISSOURI, COUNTY OF JACKSON, SS.

On this 28<sup>TH</sup> day of March, 2008, before me personally appeared Kevin Williams to me personally known, who being by me duly sworn, did say that he is the Vice President of the JAMES B. NUTTER & COMPANY, a Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Kevin Williams acknowledged said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

ASGN208

*[Signature]*  
\_\_\_\_\_  
TRACEY J. ROWAN  
Notary Public-Notary Seal

Record and Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# 12-05557

TRACEY J. ROWAN  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: Jan. 18, 2009  
Commission #05407419

# UNOFFICIAL COPY

## EXHIBIT "A": LEGAL DESCRIPTION

LOTS 25 AND 26 IN BLOCK 181 IN HARVEY, A SUBDIVISION OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX NO. 29-07-409-022-0000 29-07-409-023-0000

Commonly known as:

14845 LINCOLN AVENUE  
HARVEY, IL 60426

Property of Cook County Clerk's Office