

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 1411417033 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2014 11:10 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Northbrook Commercial Properties, L.L.C. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired

in, through, or by a certain Mortgage & Assignment of Rents Mortgage, bearing date of June 15, 2009 and July 14, 2009, and recorded on October 1, 2007 and October 16, 2007

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0919526345, 0919526346, 0728941034

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 IN THE PLAT OF RESUBDIVISION OF LOTS 2 AND 3 IN VORBROOK COMMERCIAL PARK AND OF LOT 1 IN E.M.I. RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 4 TO 9 INCLUSIVE, 12, 13, 14, 16 AND 17 IN VORBROOK COMMERCIAL PARK, IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO SAID PLAT OF RESUBDIVISION RECORDED AUGUST 3, 1995 AS DOCUMENT 95513270.

Together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 04-06-107-004-0000 Address(es) of premises: 4100 Commercial Avenue, Northbrook, IL 60062-1833 Witness and and seal, this 10th day of April, 2014.

Vertical stamp: COOK COUNTY RECORDER OF DEEDS

Handwritten signature and two (SEAL) marks

This instrument was prepared by: Nancy Ahern Ln #561598406 #10126501 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173

UNOFFICIAL COPY

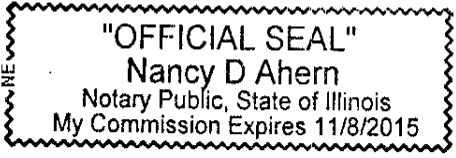
STATE OF Illinois)
 County of Kane) SS.

I, Nancy D. Ahern, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 10th day of April, 2014.

Nancy D. Ahern
 NOTARY

Commission expires: 11/8/2015



**RELEASE DEED
 By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO
 CT LIEN SOLUTIONS
 P.O. BOX 29071
 Glendale, CA 91209-9071
 429541004L31-Cook County
 205993

Property of Cook County Clerk's Office