

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1411418047 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 04/24/2014 10:24 AM Pg: 1 of 2

8000205608  
PETER M SERAFIN  
PO Date: 04/15/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PETER M SERAFIN AND URSULA I SERAFIN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY  
to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated February 16, 2012 calling for  
the original principal sum of dollars (\$400,600.00), and recorded in Mortgage Record , page and/or instrument #  
1206704142, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

7755 N OCTAVIA AVE, NILES IL - 60714  
Tax Parcel No. 09-25-203-039-0000

LOT 75 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 76 IN MILWAUKEE MULFORD  
HARLEM SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of April, 2014.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

WENDY M HAIRE  
Its ASSISTANT VICE PRESIDENT

S Y  
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S N  
H N  
CO Y  
H 4  
M M

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8000205608

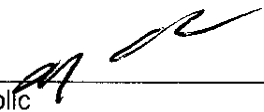
PETER M SERAFIN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of April, 2014 ,  
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of  
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**



**ALLEN PENTECOST**  
Notary Public, State of Ohio  
My Commission Expires  
March 02, 2016