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1411419048

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 23845229

Doc#: 1411419048 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2014 10:28 AM Pg: 1 of 2



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 18-12-414-004

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE")**, BY **SETERUS, INC.**, ITS **ATTORNEY IN FACT**, located at **14323 SW MILLIKAN WAY SUITE 200, BEAVERTON, OR 97005**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **MAY 07, 2004** executed by **JOSEF KOS, UNMARRIED**, Mortgagor, to **ALLIANCE, FSB**, Original Mortgagee, and recorded on **MAY 27, 2004** as Instrument No. **0414849171** of the record of Mortgages for **COOK (A) County**, State of **ILLINOIS**.

SEE ATTACHED LEGAL DESCRIPTION

Property Address: **7529 W DOUGLAS AVE SUMMIT, IL 60501**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **APRIL 07, 2014**.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

Pamela Stoddard

PAMELA STODDARD, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 07, 2014**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC

**EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO**

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Legal Description

That part of the West 1/2 of the Southeast 1/4 of Section 12, Township 38 North, Range 12, East of the Third Principal Meridian, in the Village of Summit, described as follows: commencing at a point 486 feet East of the another point which is 586 feet, more or less, North of the Southwest corner of the Southeast 1/4 of Section 12; thence East 60 feet; thence South 120 feet, more or less, to what is supposed to be the Northeast corner of original Block 27; thence Westerly along the North line of said Block 27 a distance of 50 feet; thence North 122 1/2 feet, more or less, to the place of beginning, and designated as Lot 24 on the Plat attached to and made a part of the record of the instrument recorded February 9, 1885, as document number 603617, in Cook County, Illi

PIN: 18-12-414-004

Property of Cook County Clerk's Office