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Doc#: 1411419004 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2014 09:08 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 24260717



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

PARCEL NO. 25-03-217-118-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof, does hereby agree to release the said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **BANK OF AMERICA, N.A.**, whose address is **14523 SW MILLIKAN WAY SUITE 200, BEAVERTON, OR 97005**

Property Address: **545 E 89TH ST CHICAGO, IL 60619 6927**

Said Mortgage executed by **LACEY P WATKINS AND AUDREY M WATKINS, AS JOINT TENANTS**, Mortgagor, and recorded on **SEPTEMBER 03, 2009** as Instrument No. **0924113038** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 19, IN BLOCK 35 IN SOUTH EAST GROSS SUBDIVISION OF BLOCKS 27 TO 42, INCLUSIVE, OF DAUPHIN PARK SECOND ADDITION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FILED IN PLAT DOC # 1287605, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM PRUDENTIAL RELOCATION, INC. AS SET FORTH IN DOC # 0609020192 DATED 3/15/2006 AND RECORDED 3/31/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **APRIL 07, 2014**.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

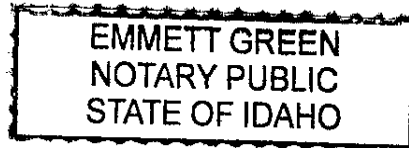
Pamela Stoddard

PAMELA STODDARD, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 07, 2014**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC



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