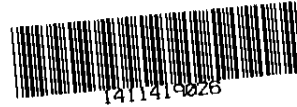


# UNOFFICIAL COPY



Doc#: 1411419026 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/24/2014 09:37 AM Pg: 1 of 3

When Recorded Return To:

HOMEPLUS FINANCE CORPORATION  
600 LAIRPORT STREET  
EL SEGUNDO, CA 90245

Release Number: 3465-14

## Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, Homeplus Finance Corporation holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor/Trustor:	Mora L. Spicer & Ann Spicer / 12520 South Stewart Ave Chicago IL 60628
Original Mortgagee/Beneficiary:	Climate Guard Design & Installation LLC / 155 W. 84 <sup>th</sup> Street Chicago, IL 60620
Date:	12/19/2007
Date Recorded:	01/14/2008
Document Number:	0801415011
Book:	00
Page:	00
County:	Cook
State:	IL
Note Amount:	\$12,032.00
Assignment Recorded:	01/14/2008 Doc 0801415012 Climate Guard Design & Installation LLC
Legal Description:	See attached
Dated:	April 9, 2014

Homeplus Finance Corporation  
  
Steven P. Duffield, President

Witnessed By:   
Cleo Douglas

This document was prepared by Homeplus Finance Corporation, Cleo Douglas  
600 LAIRPORT STREET, EL SEGUNDO CA 90245

Cleo Douglas

3 10  
3 2  
3 10  
M 10  
SC 10  
E 10  
INT 10

# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

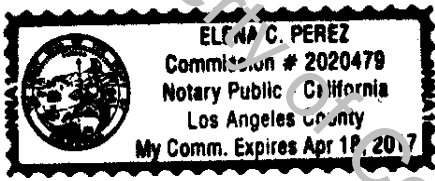
CIVIL CODE § 1189

State of California

County of Los Angeles }

On 4-15-14 before me, Elena C. Perez - Notary  
Date Here Insert Name and Title of the Officer

personally appeared Steven P. Duffield  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this portion to another document.

#### Description of Attached Document

Title or Type of Document: Satisfaction of Mortgage Spicer 07015535

Document Date: 4-09-15 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

- |   |   |
|---|---|
| Signer's Name: _____  | Signer's Name: _____  |
| <input type="checkbox"/> Corporate Officer -- Title(s): _____   | <input type="checkbox"/> Corporate Officer -- Title(s): _____   |
| <input type="checkbox"/> Individual   | <input type="checkbox"/> Individual   |
| <input type="checkbox"/> Partner -- <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner -- <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact   | <input type="checkbox"/> Attorney in Fact   |
| <input type="checkbox"/> Trustee  | <input type="checkbox"/> Trustee  |
| <input type="checkbox"/> Guardian or Conservator  | <input type="checkbox"/> Guardian or Conservator  |
| <input type="checkbox"/> Other: _____   | <input type="checkbox"/> Other: _____   |

Signer Is Representing: \_\_\_\_\_

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

Page 1 of 1

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 IN BLOCK 2 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 25-28-330-022-0000

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U43266708-01HP07

MORTGAGE

US Recordings