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RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

PREPARED BY:
IndyMac Federal Bank, F.S.B.
Homebuilder Division
155 N. Lake Avenue, LK-03-02
Pasadena, CA 91107
Attn: Cece De La O

Doc#: 1411422046 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2014 10:46 AM Pg: 1 of 5

Loan No. 52-9520001
Units 1607, 1805 & 2203

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., as Mortgagee for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby release, convey, release and quit-claim unto **550 ST. CLAIR INC., an Illinois corporation**, as Mortgagor, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage With Assignment of Rents, Security Agreement and Fixture Filing bearing date the 28th day of February A.D. 2006, and recorded on March 8, 2006 as **Document No. 0606726202** and subsequently modified by a certain Loan Modification Agreement dated March 28, 2006, and recorded on April 10, 2006 as **Document No. 0610043031** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) 17-10-122-019-0000

Address of Real Estate: 550 N. ST. CLAIR STREET, CHICAGO, IL

WHEREAS, INDYMAC BANK, F.S.B., Pasadena, California (the "Institution") was closed by the Office of Thrift Supervision on July 11, 2008 and the Federal Deposit Insurance Corporation ("FDIC") was appointed as receiver of the Institution ("Receiver"). On the same date, a new institution IndyMac Federal Bank, FSB was chartered and pursuant to a purchase and assumption agreement, substantially all of the assets were transferred to IndyMac Federal Bank, FSB. IndyMac Federal Bank, FSB was then placed into conservatorship, and the FDIC was appointed as the conservator ("Conservator").

WITNESS MY HAND THIS 6th DAY OF March, 2009.

FOR PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

INDYMAC FEDERAL BANK, F.S.B.

Alisa Ashikyan, Vice President

MAIL TO:

DAVID CHAIKEN #
111 W. WASHINGTON ST #823
CHICAGO, IL 60602

8117224 DB K 1aef

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Loan No. 52-9520001
550 St. Clair, Inc.
Partial Release Deed
Units 1607, 1805 & 2203

ACKNOWLEDGEMENT

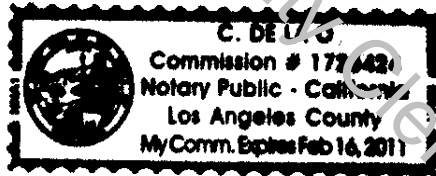
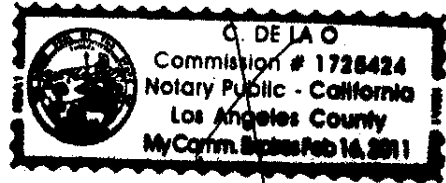
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES} SS.

On March 9, 2009 before me C. De La O, Notary Public personally appeared Alisa Ashikyan who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature C. De La O



PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Loan No. 52-9520001
550 St. Clair, Inc.
Partial Release Deed
File No. 8461378

EXHIBIT "A"

PARCEL 1: **UNIT 1607 AND P-37**, IN THE 550 ST. CLAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" IN MARTIN'S CONSOLIDATION OF PART OF BLOCK 21 IN KINZIE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803822033 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S _____ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0803822033. ✓

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0803822032.

17-10-122-029-1062 me 1134

Property of Cook County Clerk's Office

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Loan No. 52-9520001
550 St. Clair, Inc.
Partial Release Deed
File No. 8453976

EXHIBIT "A"

PARCEL 1: UNIT 1805 AND P-88, IN THE 550 ST. CLAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" IN MARTIN'S CONSOLIDATION OF PART OF BLOCK 21 IN KINZIE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803822033 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S _____, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0803822033. ✓

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0803822032.

17-10-122-029-1074 1187

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Loan No. 52-9520001
550 St. Clair, Inc.
Partial Release Deed
File No. 8453979

EXHIBIT "A"

PARCEL 1: UNIT 2203 AND P-70, IN THE 550 ST. CLAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" IN MARTIN'S CONSOLIDATION OF PART OF BLOCK 21 IN KINZIE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803822033 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S [REDACTED], A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0803822033.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0803822032.

17-10-122-029-1295-1169

Clerk of Cook County Clerk's Office