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Doc#: 1411429013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2014 09:56 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 8351d3ba-743b-4944-a022-cdc451fef13
SSDOCID_24116844206324134

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE LXS 2007-16N TRUST FUND, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by CHRISTOPHER FEURER, STEVEN GOLOVAN, DAVID SALYERS, ELIZABETH FARRALL, GREGORY FARRALL, dated 06/29/2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of Official Records Page N/A as Document number 0719133032, and encumbering that certain property described below.

Legal Description: Legal Description Attached.

Property Address: 1541 N NORTH PARK AVE # 3N CHICAGO IL 60610
PIN: 17-04-202-100-1001

The debt secured by the Mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the Mortgage upon the above described property.

Power of Attorney previously recorded 02/25/2013 Inst # 1305647002

WITNESS my hand this 14 day of April, 2014.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
BENEFIT OF THE LXS 2007-16N TRUST FUND



Maria Frégin, Assistant Vice President

Y
P 3
S N
M N
SC 7
E 7
INT 9/11

UNOFFICIAL COPY**Acknowledgment**

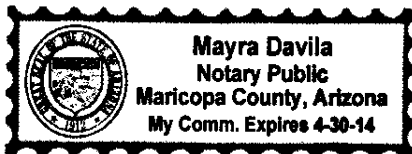
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Attached to Release of Mortgage or Trust Deed by Corporation dated: 14 day of April, 2014.
3 pages including this page

STATE OF ARIZONA
COUNTY OF MARICOPA

On 4.14.2014, before me, Mayra Davila, Notary Public, personally appeared Maria Fregin, Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE LXS 2007-16N TRUST FUND, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Mayra Davila

Mayra Davila, Notary Public

CHRISTOPHER FEURER, STEVEN GOLOVAN and others
C/O CHICAGO GRAYSTONE
CHICAGO, IL 60614

Document Prepared By And
When Recorded Return To:
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION

UNIT NUMBER 3N AND EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-4 AND STORAGE SPACE NOS. 5-1, A LIMITED COMMON ELEMENT IN THE 1541-45 NORTH PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: LOT 4 IN CHARLES H. J. MILLER'S SUBDIVISION OF THE WEST 1/2 OF LOTS 118 AND 121 IN BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 4 IN COUNTY CLERKS DIVISION OF THE NORTHWEST 1/4 OF LOT 122 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: SUB LOT 3 IN COUNTY CLERKS DIVISION OF THE NORTHWEST 1/4 OF LOT 122 IN BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00459074 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

DOC ID # 15516844206399954