When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1000052226

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RUSHIA BUTLER to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS bearing the date 05/05/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or is Document # 0616726091.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 29-31-409-071-0000

Property is commonly known as: 18254 HOMEWOOD AVENUE, HOMEWOOD, IL 60430.

Dated this 24th day of April in the year 2014 PENNYMAC MORTGAGE INVESTMENT TRUST HOLF INC'S I, LLC

NADINE HOMAN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 23536974 -@ DOCR T2414040311 [C-2] ERCNIL1

\*D0006000202\*

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## **UNOFFICIAL COPY**

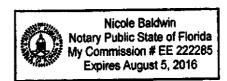
Loan #: 1000052226

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 24th day of April in the year 2014, by Nadine Homan as VICE PRESIDENT of PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS I, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08'05'2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T2414040311 [C-2] ERCNIL1



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## **UNOFFICIAL COPY**

Loan No: 1000052226

## 'EXHIBIT A'

PARCEL 1: LOT 12 AND LOT 15 (EXCEPT THE SOUTH 100 FEET THEREOF) IN CLARK'S SUBDIVISION OF LOT 4 COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CLARK'S SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1925 AS DOCUMENT NUMBER 249569. PARCEL 2: THE NORTH 4 FEET OF LOTS 13 AND 14 IN CLARK'S SUBDIVISION OF LOT 4 IN TODERWORCOOK COUNTY CLERK'S OFFICE THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.