UNOFFICIAL CO



AGED

We certify that this is a true, correct, and accurate copy of the original instrument.

Chicago 📆 and Trust Company

Doc#: 1411518056 Fee: \$66.25

RHSP Fee:\$9.00 RPRF Fee: \$1.00

repared By:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/25/2014 02:24 PM Pg: 1 of 3

After Recording Return To: GREAT LAKES HOME MORTGAGE, INC. 1860 W WINCHESTER RD, SUITE 102C LIBERTYVILLE, ILLINOIS 60048

RECORDS

MAR 13 LUIT

1402901066 Fee: \$64.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/29/2014 11:24 AM Pg: 1 of 3

[Space Above This Line For Recording Oata]

ASSIGNMENT OF MORTGAGE

Document to be re-recorded to reflect

mortgage document number BANK, FOR VILLE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A. 42 LAWRENCE DR., SUITE 200, SUCCESSOR, AND/OR ASSIGNS

all the right, dile and interest of undersigned in and to that certain Real Estate Mortgage dated 07/10/2013

BONE, HUSBARY AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENAN.'S B' THE ENTIRETY, 8531 W BRODMAN AVE, CHICAGO, ILLINOIS 60656

to GREAT LAKES HOMY MORTGAGE, INC.

organized under the laws of the State of

and whose principal place of business is UULTS 102C, LIBERTYVILLE, ILLINOIS 60048 ILLINOIS CORPORATION ILLINOIS 1860 W WINCHESTER RD,

and recorded either:

concurrently herewith; or

, astr ent No.1 3 2 1 4 0 4 0 5i4 book

on 8 / 2 / 2013 the County Recorder of D. eds of COOK

, desc abing land therein as: SEE LEGAL DESCRIPTION ATTACHED HER P. AND MADE A PART HEREOF

P.I.N.: 12-14-107-005-0000

Commonly known as: 8531 W BRODMAN AVE, CHICAGO, ILLINOIS 60 5.76

ILLINOIS ASSIGNMENT OF MORTGAGE ILAOM 09/28/11

Page 1 of 2

1411518056 Page: 2 of 3

UNOFFICIAL COPY

STREET ADDRESS: 8531 W BRODMAN AVE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER:

LOT 101 IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF LEGAL DESCRIPTION: THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 50.00 FEET THEREOF AND EXCEPT THE EAST 735.00 FEET OF THE NORTH 285.00 FEET OF THE SOUTH 335.00 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIDAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1411518056 Page: 3 of 3

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$50,000.00

GREAT LAKES HOME MORTGAGE, IN AN ILLINOIS CORPORATION	c.,
By: Ronald M/Lapins	(Seal)
S	
[Space Below Tr	is Line For Acknowledgments)
Strof ILLINOIS	
County of COOK	
	before me this 10th day of July 2013
manual Williaming Pres	ident
	rate officer/member/manager/partner/agent)
OF GREAT LAKES HOME MORTGAGE	INC.
of GREAT LAKES HOPE CONTINUED liability company/partnership acknowledging) (Name of c rpor bion/limited liability company/partnership acknowledging) ILLINOIS CORPORATION	
a ILLINOIS	[Type of entity (e.g., corporation)]
(State or place of incorporation/organization)	TION
on behalf of the <u>ILLINOIS CORPORA</u> (Type of entity (e.g.,	Signatu e of Person Taking Acknowledgment
OFFICIAL SEAL	9
KAREN L KEUP NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/30/16	Title
	Serial Number, if any
(Seal)	S
	Doc Wast & Doc Wast
ILLINOIS ASSIGNMENT OF MORTGAGE IL AOM 09/26/11	Page 2 of 2 Page 2 of 2