

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)
(Individual to Company)

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Doc#: 1411518003 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2014 08:31 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR

Nicholas Curry and Alejandra Holford nka
Alejandra Curry, Husband and Wife

of the City of Chicago County of Cook State of Illinois for and in consideration of
Ten (\$10.00) DOLLARS, and other good and valuable considerations _____ in hand paid,
CONVEY _____ and WARRANT _____ to

AEM Consulting, LLC

a limited liability company created and existing under and by virtue of the laws of the State of Wisconsin
having its principal office at the following address 106 Lamplighter Ln., Racine, Wisconsin 53402 the following
described Real Estate

situated in the County of Cook in the State of Illinois, to wit:

As legally described in Exhibit A attached hereto and made a part hereof.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
SUBJECT TO: covenants, conditions and restrictions of record,

Document No.(s) _____; 2013 2nd Installment; and to General Taxes for subsequent years.

Permanent Real Estate Index Number(s): 17-08-443-042-1037

Address(es) of Real Estate: 1151 W. Washington Blvd., Unit #142, Chicago, IL. 60607

DATED this: 14 day of April 2014

Please
print or
type name(s)
below
signature(s)



X _____ (SEAL)

Nicholas Curry


(SEAL)

Alejandra Holford
X Alejandra Curry (SEAL)
Alejandra Holford nka
Alejandra Curry

(SEAL)

REAL ESTATE TRANSFER		04/18/2014
	COOK	\$129.50
	ILLINOIS:	\$259.00
	TOTAL:	\$388.50

17-08-443-042-1037 | 20140401602486 | TCP8AH

REAL ESTATE TRANSFER		04/18/2014
	CHICAGO:	\$1,942.50
	CTA:	\$777.00
	TOTAL:	\$2,719.50

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EL

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Warranty Deed

INDIVIDUAL TO CORPORATION

TO

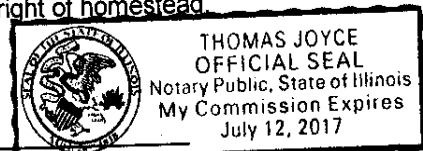
IMPRESS
SEAL
HERE

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicholas Curry and Alejandra Horford nka Alejandra Curry, Husband and Wife personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14 day of April 2014

Commission expires July 12 2017

Thomas Joyce
NOTARY PUBLIC



This instrument was prepared by Dean Kalamatianos, 2045 W. Grand Ave., Suite 203, Chicago, Illinois 60612

{AEM Consulting LLC}
(Name)

MAIL TO: {106 Lamplighter Lane}
(Address)

{Racine WI 53402}
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

SEND SUBSEQUENT BILLS TO:

AEM Consulting LLC
(Name)

106 Lamplighter Lane
(Address)

Racine, WI 53402
(City, State and Zip)

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EXHIBIT A

PARCEL 1:

UNIT 142 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-13 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

ADDRESS: 1151 W. WASHINGTON BLVD., UNIT #142, CHICAGO, IL. 60607
PERMANENT INDEX NUMBER: 17-08-443-042-1037