UNOFFICIAL COPY

Upon recording return to:

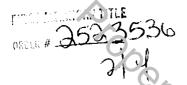
Howard Friedman 6745 N. Kilpatrick Avenue Lincolnwood, IL 60712



Doc#: 1411518016 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/25/2014 09:14 AM Pg: 1 of 3



WARRANTY DEED

THE GRANTOR. 1384 PROPERTY, LLC, an Illinois limited liability company, having an address at 2569 S. Audrey Lane, Northbrook, Illinois 60062, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to 6938 PAXTON LLC, an Illinois limited liability company, having an address at 6745 N. Kilpatrick, Avenue, Lincolnwood, Illinois 60712, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

Permanent Real Estate Index Number(s):

20-24-417-022-0000

Address of Real Estate:

6936-38 S. Paxton, Chicago, Illinois 60649

In Witness Whereof, said Grantor has caused its name to be signed to these presents, this day of April, 2014.

1984 Property, LLC, an Illine's limited liablity

company

By:

Name: Simon Berger

Its

Member

This Instrument was prepared by Charles J. Mack, Wolin & Rosen, Ltd., 55 West Monroe Street, Suite 3600, Chicago, Illinois 60603.

REAL ESTATE TRANSFER		04/24/2014
AF \$2.70 m	CHICAGO:	\$1,815.00
	CTA:	\$726.00
	TOTAL:	\$2,541.00

25.51		
4-417-022-0000	20140401602162	3SX7GU

REAL ESTATE TRANSFER		04/24/2014
	соок	\$121.00
	ILLINOIS:	\$242.00
	TOTAL:	\$363.00

20-24-417-022-0000 | 20140401602162 | 2YC1Z6

20-24

1411518016 Page: 2 of 3

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a notary public, in and for the county and state aforesaid, DO HEREBY CERTIFY, that SIMON BERGER, personally known to me to be the same person whose name is subscribed to within the Document, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and official seal this

day of April, 2014.

"OFFICIAL SEAL" LIVIA V. MATEGRANO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/25/2017

Martaphills to
6983 Parton, UC
6745 N. Kalpatrick And
Lincolnwood Il 60712

1411518016 Page: 3 of 3

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EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):

20-24-417-022-0000

Address of Real Estate:

6936-38 S. Paxton, Chicago, Illinois 60649

LOT 8 IN BLOCK 3 OF BRYN MAWR HIGHLAND SUBDIVISION OF THE NORTH THREE-QUARTERS OF THE EAST ONE-EIGHTH OF THE WEST HALF OF THE TOO OF COUNTY CLOTH'S OFFICE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE TYMRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.